

BLAKE GARRETT RES. 862-2151 DAVID GARRETT RES. 862-3978 Garrett and Garrett
WALL STREET FOUNTAIN INN, S. C. 29644

TELEPHONE NUMBERS . TOWNSEND 2-3501 / 2-3562

Recorded September 8, 1969 At 10:15 A.M. Deed Book 875 Page 319 # 5749

R. M. C. Office Greenville County Greenville, S.C.

This is to certify that the true consideration is as shown on this deed, namely, \$10.00, inasmuch as we, Blake P. and David H. Garrett, are assuming the mortgage for Mr. Langston's net equity.

Dated at Fountain Inn, S.C. this 5th day of September, 1969.

Blake P. Garrett

Sworn to before me this
5th day of September, 1969.

My Commission Expires 1/1/1970

State of South Carolina County of Greenville	AFFIDAVIT Recorded Septemb	er 8, 1969	At 3:32 P.M.	Dec
W. N. Leslie	Book 875 Page 35	2 # 5827		
			Maria Postantina	
TO			unio de la companya del companya de la companya del companya de la	•
J. P. Medlock	<u> </u>			
<u> </u>				
	1 D W	odlack		
Personally appeared before me		ga racic		•
who being duly sworn says that the t	rue, full and complete consi	ideration of the a	above stated deed is	.
6 600 00				
p	otion/satisfaction of Mortga	ge of \$	given to	
	reco	orded Vol	Page;	
exchange of property valued at \$	1	_l _fftion	ri distatan af assas	
		na amechon; gn	t; division of estate	
of	deceased.			
	900	Aat	- 60	
Sworn to and subccribed before		·拉克斯特通过的特殊的数据。	, 19 69 .	
Bury Bozeman	(SEAL)	nedlock	7	
Notary Publisher S. C. expline 8/14/79		~ G	rantor-Grantee	
expecs 8/14/79	医肝原性脓毒 人名西普克人	医毛茛属类 穿着紧定数		