189-190-191 Number: 216	At 12:44 P.M. Deed Book 815- Pages 185-186-187-
State of South Carolina	
County of Greenville ee Brock, Miss Emma K. Irene Brock Garrett, Mr hur Brock, Hælen Brock, B. Dorsey, and Rudolp	Ernest
TO	
Prince Albert Brock and	
Edna Borck Carter	
Personally appeared before	me_ Donald James Sampson,
7, 77	e true, full and complete consideration of the above stated deed is
W. FR -	umption/satisfaction of Mortgage of \$given to
s cash; assu	recorded Vol. Page ;
	_ <del></del>
exchange of property valued at \$	; love and affection; gift; division of estate
of	decoased.
	10th March / 19 67
Sworn to and subscribed bef	Fore me this 10th day of March , 19 67.  Description (SEAL) Sound James James Atty.  Grantor-Granteery, Jan.
Sworn to and subscribed bef	fore me this 10th day of March , 19 67.  (SEAL) Sound James Sampson att.  Grantor Grantee by Sec.
Svely Book on Notary Public for S. C	& (SEAL) Sound James James atty.  Grantof Granter by, Lee,
Notary Public for S. C.	School Dist. Water Dist.
STATE OF SOUTH CAROLL COUNTY OF SWANNING	School Dist. Water Dist. Fire Dist. Deed Book 815 Page 44 # 21301
STATE OF SOUTH CAROLIC COUNTY OF SHAWHANEC OF SOUTH CAROLIC COUNTY OF SHAWHANEC OF STATE OF SORTH H. Malone & Alma	School Dist. Water Dist.  At 10:32 A.M.  G. Malone  GRANTEE  Manuel familier (http://Grantee.lyp.kx.)  GRANTEE
STATE OF SOUTH CAROLL COUNTY OF SWANNINGE	School Dist. Water Dist. Fire Dist. Deed Book 815 Page 44 # 21301
STATE OF SOUTH CAROLL COUNTY OF SWANNIES OF SOUTH CAROLL COUNTY OF SWANNIES OF STATE OF SOUTH CAROLL COUNTY OF SWANNIES	(SEAL) School Dist. Water Dist. Water Dist. Fire Dist. Fire Dist. Water Dist. At 10:32 A.M. G. E. Tripp GRANTEE  ADDRESS  JOSEPH H. Malone who being duly sworn says
STATE OF SOUTH CAROLL COUNTY OF SHAWHANBU DEED COUNTY OF SHAWHANBU DEED COUNTY OF MALONE & Alma GRANTOR	School Dist. Water Dist. Water Dist. Fire Dist.  At 10:32 A.M. G. E. Tripp  GRANTEE  ADDRESS  Joseph H. Malone who being duly sworn says artificiation of the above stated deed is \$ \( \frac{1}{2} \) \( \frac{1} \) \( \frac{1}{2}
STATE OF SOUTH CAROLIC COUNTY OF SHANNAND DEED COUNTY OF MANUAL STATE OF SOUTH CAROLIC COUNTY OF SHANNAND GRANTOR  Personally appeared before ment the true, full and complete contact the true, full and complete contact assumption of mortgage given	(SEAL) School Dist. Water Dist. Water Dist. Fire Dist. Fire Dist. Water Dist. At 10:32 A.M. G. E. Tripp GRANTEE  ADDRESS  JOSEPH H. Malone who being duly sworn says