| Control of the second         |                        | TO SEE STATE OF A SECURITY OF THE PROPERTY OF |                   |                            |
|-------------------------------|------------------------|---|-------------------|----------------------------|
|                               |                        |   |                   |                            |
| State of South County of Gree | mille Record           | AFFIDAVIT<br>ed December 29th., 19<br>11 Page 163 # 15833   | 66 At 10:17       | A.M. De                    |
| Willis ?                      | E Zeppu                |   |                   |                            |
|                               | TO                     |   |                   |                            |
| June                          | Jamy                   |   |                   | 1.<br>12.5                 |
|                               |                        |   |                   |                            |
|                               | red before me          | 그림 사람이 가장 유민들은 하는 것이다.  |                   |                            |
|                               |                        | and complete consideration of the state of the state of Mortgage of \$  |                   | The Indiana telephone      |
|                               | cash; assumption/salie | staction of Morigage of 4   |                   |                            |
| 2000,00                       |                        | recorded Vol  | Page              | :                          |
|                               |                        | recorded Vol; love and affection;   |                   | estate                     |
| xchange of property           | valued at \$           | ; love and affection;   | gift; division of | estate                     |
| echange of property           | valued at \$           | ; love and affection;   | gift; division of | ;<br>estate<br>i <u>옵트</u> |