State of South Carolina County of Greenville Botany Woods, Inc.	AFFIDAVIT Recorded April 5th., 1966 At 10:03 A.M. Doed Book 795 Page 414 # 28691
то	
Frank Ulmer Construction	n Company
Personally appeared before me_	I. Henry Philpot, Jr., Attorney for Botany
	Woods, Inc. 1e, full and complete consideration of the above stated deed is
5,500,00 cash; assumpt	ion/satisfaction of Mortgage of \$given to
	recorded Vol. Page ;
	그 그 그는 그는 그 그 그를 가지겠다고 말하셨다고 있다.
xchange of property valued at \$	; love and affection; gift; division of estate
Sworn to and subscribed before	me this 30th day of March , 19 66.  (SEAL) 3 Henry Philippot A.  Attorney for Granter
Sworn to and subscribed before	
Sworn to and subscribed before the state of South Caroling ####################################	me this 30th day of March , 19 66.  (SEAL) 3 Herry for Crimtor Scantes  Deed Book 795, mage 40  April 5th, 1966
Sworn to and subscribed before the state of South Caroling the state of South Caroling County of Greenvil	me this 30th day of March , 19.66.  (SEAL) 3 He Philps H.  Attorney for Gruntor Frances  Deed Book 795, mage 40  Anril 5th, 1966  19 #28681
Sworn to and subscribed before the state of South Caroling ####################################	me this 30th day of March , 19 66.  (SEAL) 3 Ment This Attorney for Counter Sentes  Deed Book 795, have 40  April 5th, 1966  #28681  Walter E. Monroe
Sworn to and subscribed before  Watery Public for S. C.  STATE OF SOUTH CAROLING  ###################################	Deed Book 795, mage 40  April 5th, 1966  Walter E. Monroe  GRANTEE
Sworn to and subscribed before the state of South Caroling ####################################	me this 30th day of March , 19 66.  (SEAL) 3 Memory for Grantor Francisco  Attorney for Grantor Francisco  Deed Book 795, mage 40 Abril 5th, 1966  #28681  Walter E. Monroe  GRANTEE
State of South Carolin,  **Rotary Public for S. C.  STATE OF SOUTH CAROLIN,  ###################################	Deed Book 795, mage 40  April 5th, 1966  Walter E. Monroe  GRANTEE

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osne11 Grantor-**#####**