| State of South Carolina County of Greenville A   | FFIDAVIT   |
|--|--|
| Atlantic Life Insurance Co.  | · ·  |
|  | May 6th, 1946  |
| Blanche Thomason, et al.   | #7940  |
| Personally appeared before meBlan  | ache Thomason  |
| who being duly sworn says that the true, full at $(1-0.000)$                                   | nd complete consideration of the above stated  |
| deed is \$_/cash; assumption / sat   | isfaction of Mortgage of \$given   |
| to   | recorded VolPage;  |
| exchange of property valued at \$  |  |
| of   | _deceased.   |
| Sworn to and subscribed before me this 6th Ollie Odrsucost (SEAL)  Notary Public for S. C.     | day of May, 19_46  |
| Notary Public for S. C.  | Grantor-Grantee  |
|  | and space as a second s |
|  |  |
| State of Scath Carolina   AFFIDA   | AVIT <sup>^</sup>  |
| Was Day  | May 6th, 1946  |
| Haspie A. Croper of  | #7924  |
| Winifred bboxfeer  Bersonally appeared before me Win   | '-<br>   |
| who being duly sworn says that the arm of the  | 1 Roper  |
| deed is \$ 390   | n of Mortgage of \$given   |
| to   | recorded VolPage;  |
| exchange of property valued at \$; low   | recorded Vol Dage  |
| dogge  | 1  |
| Sworn to and subscribed before me this 6 th day of   | of 777   |
| Sworn to and subscribed before me this 6 th day of Ollie James (SEAL)  Notary Public for S. C. | ufred C. Conso.  |
| - <b></b>  | Grantor-Grantee  |