## Affidavit Book 6, Page 110

| Charlotte W. Hughes<br>TO<br>Dera G. Campell  |   |
|---|---|
| Ferra 3. Campie   |   |
| Personally appeared before me   | Sa E. Faut  |
| who being duly sworn says that the true, full and co<br>\$ 1000 cash; assumption / satisfaction |   |
|   | recorded Vol. Page ;                              |
| exchange of property valued at \$   | ; love and affection; gift; division of estate of |
| <del>de</del>   | ceased:   |

## Affidavit Book 6. Page 110

| STATE OF SOUTH CAROLINA, County of Greenville | AFFI        | DAV]        | T            | MAY 3        | 1943                    |
|---|-------------|-------------|--------------|--------------|-------------------------|
|   |             |             |              | # 4          | 404                     |
| Frances C. Batson, et al                      |             | _           |              |              |                         |
| Pauline Brown                                 |             | _           |              |              |                         |
|   |             |             |              |              |                         |
|   |             | -           |              |              |                         |
| Personally appeared before me                 | Fr          | ances C.    | Batson       |              |                         |
| who being duly sworn says that the tr         | ue, full an | d complete  | consideratio | on of the ab | ove stated deed is      |
| \$ 1.00 cash; assumption                      | / satisfact | ion of mort | gage of \$1  | 50.00        | given to                |
| Pauline Brown<br>Margaretx#xiaeorxbyxix£x£e   |             |             |              |              |                         |
| exchange of property valued at \$             |             |             |              |              |                         |
|   |             | deceased.   |              |              | -                       |
| Sworn to and subscribed before m              | ne this 32  | od_day of   | May          |              | , 1943_                 |
| Em Bite 18                                    | SEAL)       | Fran        | ces C        | . Ba         | tson                    |
| Notary Public for S. C.                       |             |             |              |              | rantor- <b>Counti</b> e |