STATE OF SOUTH CAROLINA, County of Greenville

| County of Greenville | #7962 |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Allie Mae Brockman | July 7962 |
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| то | |
| J.A.Bull | |
| | |
| Personally appeared before meJ. A.B | |
| who being duly sworn says that the true, full and | complete consideration of the above stated deed is |
| \$cash; assumption / satisfaction | on of mortgage of \$ 2 200 given to |
| | recorded Vol Page; |
| exchange of property valued at \$ | ; love and affection; gift; division of estate of |
| | deceased. |
| Sworn to and subscribed before me this 2 | 2nd day of July , 19 42 |
| Ollie Tarmworth (SEAL) | Grantor-Grantee |
| Notary Public for S. C. | diamor-diamos |
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| STATE OF SOUTH CAROLINA, County of Greenville AFFIC | AVIT July 21, 1942 |
| J. B. League et al | #7943 |
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| Personally appeared before me | V. D. Harkman |
| rersonany appeared before mo | |
| who being duly sworn says that the true, full and | |
| \$ 4570 cash; assumption / satisfaction | on of mortgage of \$given to |
| | recorded Vol Page; |
| exchange of property valued at \$ | ; love and affection; gift; division of estate of |
| | |
| | JHI 9.1 1040 |
| Sworn to and subscribed before me this | day ofUL 21 1942, 19 |
| (Slie Tamswalk (SEAL) | my was mon |

Notary Public for S. C.

Grantor-Grantee