## Affidavit Book 4. Page 131

| STATE OF SOUTH CAROLINA, County of Greenville  | FFID        | AVI'       | #5523<br>For True Co<br>TBook 4 | We keep | APRIL 11       | , 1941<br>davit<br>131 |
|--|-------------|------------|---------------------------------|---------|----------------|------------------------|
| Richards Realty Company,   |             |            |                                 |         |                |                        |
| то   |             |            |                                 |         |                |                        |
| Ernest Kerhulas.   |             |            |                                 |         |                |                        |
|  |             |            |                                 |         |                |                        |
| Personally appeared before me. M.  | A. Ric      | hards,     | President                       | of      | Richards       | Company<br>Realty/     |
| who being duly sworn says that the true, fu  | ill and cor | nplete cor | sideration of (                 | he ab   | ove stated dee | ed is                  |
|  |             | X ZOCO     | odec Zozx                       |         | Pager          | <b>;</b>               |
| Axbandara thadray avendy and the second  |             | XXXXXXX    | desidentan en                   | e XXII  | ador ve ka az  | 35K                    |
|  | DOMEN       | XXX        |                                 |         |                |                        |
| Sworn to and subscribed before me this.  M. M. Wilkins (SEAL)  Notary Public for S. C. |             |            | April<br>PAC                    | ?<br>Cr | , 19 4         | <u>1.</u>              |

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| STAT          | E OF SOUTH CAROLINA,<br>County of Greenville | AFFIDAVIT                     | Per Trun Consideration See Assab y 131  Beak 4 Page 131  5510  APRIL 11, 1941 |
|---------------|--|-------------------------------|---|
| me            | hille Wer                                    | eemel                         |   |
| Ha            | The B. Smi                                   | ih_                           |   |
| Pe            | rsonally appeared before me_                 |                               |   |
|               |  | · · ·                         | ideration of the above stated deed is   |
| \$            | cash; assumption                             | on / satisfaction of mortgage | of \$6000. co luclar given to   |
| exchang       | e of property valued at \$_                  |                               | nffection; gift; division of estate of  |
| <del></del> - |  | deceased.                     |   |
| Swe           | orn to and subscribed before                 | me thisday of                 | april ,19 (),   |
| Ülle          | Notary Public for S. C.                      | (SEAL) De                     | Grantor-Grantee   |
|               |  |                               |   |

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