Affidavit Book 3. Page 16

STATE OF SOUTH CAROLINA County of Greenville AFFII	DAVIT
M. B. Lance	March 21, 1938
1. O. sance	#3661
TO	
IN J. Lince	
0	
Personally appeared before me 21. 0	3. Lance
No. 1 to 1	
who being duly sworn says that the true, full and col	mplete consideration of the above stated deed is \$
eash, assumption/satisfaction of mort	gage of \$ given to
	recorded Vol. Page
and a second sec	
exchange of property variated at , love a	nd affection; gift; division of estate of
	deceased.
Sworn to and subscribed before me this 2/57	- Mark
Sworn to and subscribed before me this 3/	day of
While Jamswotth (SEAL Notary Public for S. C.	
Notary Fublic for S. C.	Grantor-Grantee
1 A	JON SI TAMED

Affidavit Book 3. Roge 16

R. A. Aber	ecrombie.			3994 MAR 28 1	938
Miriam Wrub	TO el Mallin			MAR	
Personally appea to being duly sworn s eash; ass		full and comp	olete consideration	of the above stated	deed is \$/87/
			recorded	Vol F	age
hange of property va	lued at \$; love and	recorded affection; gift; di	Vol F	19.38
Sworn to and subse	cribed before me t	; love and	recorded affection; gift; di	Vol F	19.38
Sworn to and subse	cribed before me t	; love and	recorded affection; gift; di	Vol F	19.38

Affidavit Book 3. Rose 16

STATE OF SOUTH CAROLINA County of Greenville AFFIDAVIT	MAR 23 1938	TO MINISTRA
James Fields	#4126	San OLLE PARTITION
Minnie Gathright	# '	MAR 3 0 1936 f
Personally appeared before me Minnie	Gathright	<u> </u>
who being duly sworn says that the true, full and complete con 10.00 cash; assumption/satisfaction of mortgage of \$	sideration of the above stated	deed is \$
	recorded VolP	age
	decensed. MAR 23 1938	

Affidavit Book J. Page 16

			3881	1020
STATE OF SOUTH CA County of Greenvi	lle)	AFFIDAVIT	MAR 25 For True Consideration Bookies 3	
R. 7. ow	TO QAY			•
Personally appea	ared before me	ull and complete co	nsideration of the above s	
cash; a	ssumption/satisfaction	on of mortgage of \$	r ecorded Vol.	Page
exchange of property	valued at #	; love and affect	ion, gift, division of esta	nte of
Office To	pbscribed before me the state of the state o	nis 2,5 day of _	March C.	Jantor Grantee