## Affidavit Book 2, Page. 194

| STATE OF SOUTH CAROLINA AFFIDAVIT  County of Greenville  Langler Car Estate Co.  NOV 121937  |  |
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| ? Re Sughes  |  |
| Personally appeared before me  | O'   |
| cash; assumption/satisfaction of mortgage of \$ given to   | * advances   |
| Sworn to and subscribed before me this 2th day of November 1937  Olie James Market (SEAL)  Notary Public for S. C. Grantor-Grantee | Andrew Land and Land Commission C |
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