## Affidavit Book 2, Page 32

STATE OF SOUTH CAROLINA, County of Greenville	T 23-1936
S. C. national Bank	mar # 3202
of Charleston	T $m^{23-1936}$ $m^{3202}$ $m^{3202}$ $m^{3202}$
Sue M. Pinson.	·
Personally appeared before me <u>size M.</u>	17
who being duly sworn says that the true, full and complete consideration of the cash; assumption / satisfaction of mortgage of \$	•
Teac	orded VolPage
exchange of property; love and affection; gift; division of estate of	
Sworn to and subscribed before me this 2311 day of	March , 19 36.
Ollie Farmanorth (SEAL) Su	e M. Pinson