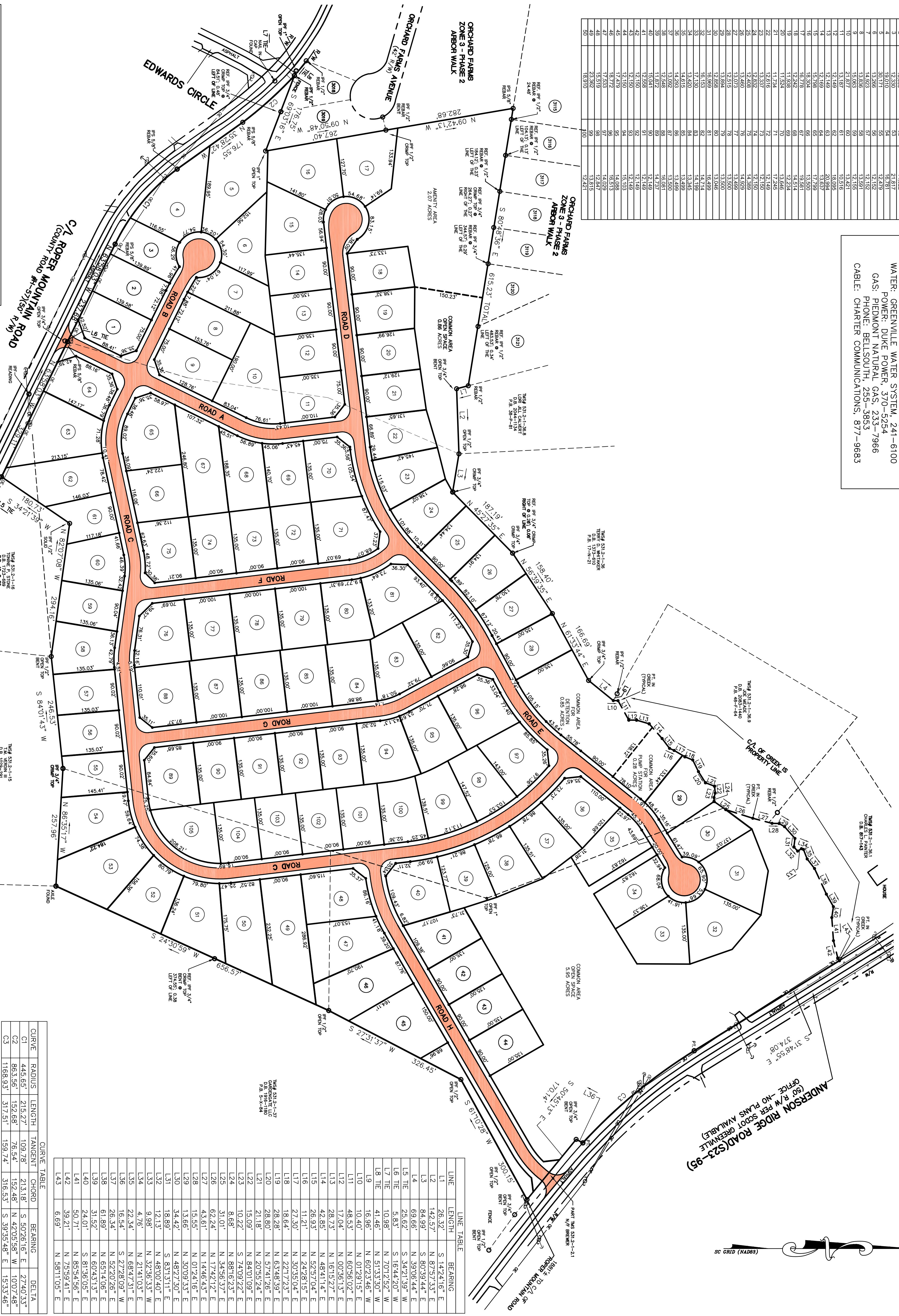


| LOT # | AREA (sq.ft.) | LOT # | AREA (sq.ft.) |
|-------|---------------|-------|---------------|
| 1 | 13,844 | 51 | 17,720 |
| 2 | 13,900 | 52 | 14,822 |
| 3 | 13,910 | 53 | 16,811 |
| 4 | 30,771 | 54 | 12,799 |
| 5 | 13,856 | 55 | 12,799 |
| 6 | 13,856 | 56 | 12,799 |
| 7 | 13,856 | 57 | 12,799 |
| 8 | 13,856 | 58 | 12,799 |
| 9 | 15,955 | 59 | 12,755 |
| 10 | 21,877 | 60 | 13,271 |
| 11 | 13,148 | 61 | 13,148 |
| 12 | 12,148 | 62 | 13,148 |
| 13 | 12,148 | 63 | 13,148 |
| 14 | 12,148 | 64 | 13,148 |
| 15 | 12,148 | 65 | 13,148 |
| 16 | 12,148 | 66 | 13,148 |
| 17 | 12,148 | 67 | 13,148 |
| 18 | 12,148 | 68 | 13,148 |
| 19 | 12,148 | 69 | 13,148 |
| 20 | 12,148 | 70 | 13,148 |
| 21 | 12,148 | 71 | 13,148 |
| 22 | 12,148 | 72 | 13,148 |
| 23 | 12,148 | 73 | 13,148 |
| 24 | 12,148 | 74 | 13,148 |
| 25 | 12,148 | 75 | 13,148 |
| 26 | 12,148 | 76 | 13,148 |
| 27 | 12,148 | 77 | 13,148 |
| 28 | 12,148 | 78 | 13,148 |
| 29 | 12,148 | 79 | 13,148 |
| 30 | 12,148 | 80 | 13,148 |
| 31 | 12,148 | 81 | 13,148 |
| 32 | 12,148 | 82 | 13,148 |
| 33 | 12,148 | 83 | 13,148 |
| 34 | 12,148 | 84 | 13,148 |
| 35 | 12,148 | 85 | 13,148 |
| 36 | 12,148 | 86 | 13,148 |
| 37 | 12,148 | 87 | 13,148 |
| 38 | 12,148 | 88 | 13,148 |
| 39 | 12,148 | 89 | 13,148 |
| 40 | 12,148 | 90 | 13,148 |
| 41 | 12,148 | 91 | 13,148 |
| 42 | 12,148 | 92 | 13,148 |
| 43 | 12,148 | 93 | 13,148 |
| 44 | 12,148 | 94 | 13,148 |
| 45 | 12,148 | 95 | 13,148 |
| 46 | 12,148 | 96 | 13,148 |
| 47 | 12,148 | 97 | 13,148 |
| 48 | 12,148 | 98 | 13,148 |
| 49 | 12,148 | 99 | 13,148 |
| 50 | 12,148 | 100 | 13,148 |

UTILITIES

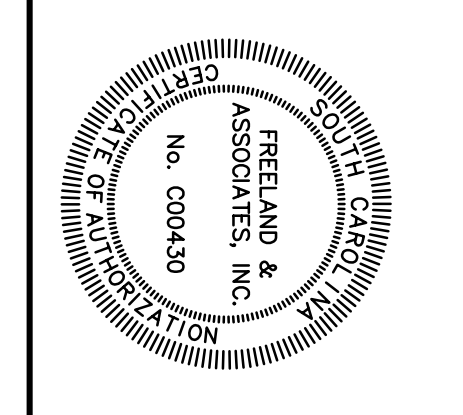
SANITARY SEWER: METROPOLITAN SEWER, 277-4442
 WATER: GREENVILLE WATER SYSTEM, 241-6100
 POWER: DUKE POWER, 370-5254
 GAS: PIEDMONT NATURAL GAS, 233-7966
 PHONE: BELLSOUTH, 233-3833
 CABLE: CHARTER COMMUNICATIONS, 877-9683



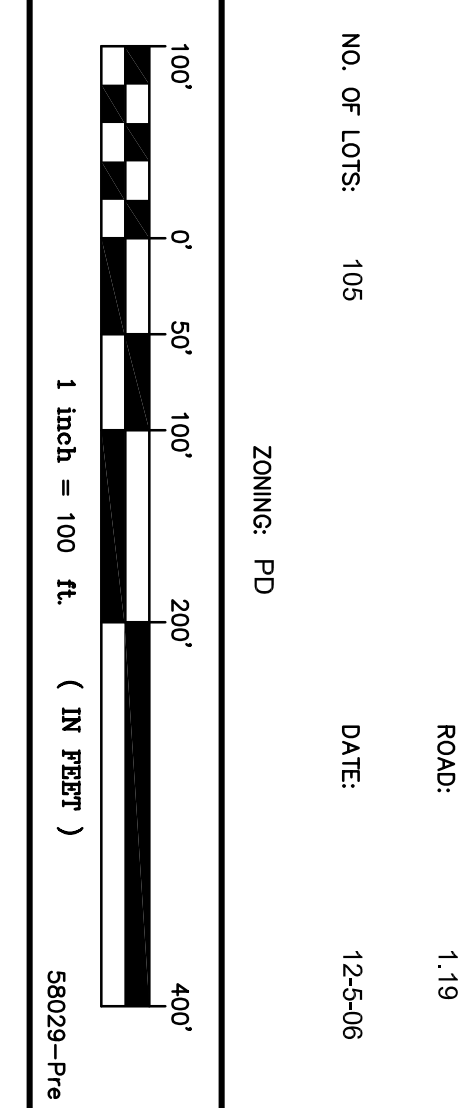
| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
|-------|----------|---------|---------|---------|---------------|------------|
| C1 | 445.65' | 215.27' | 109.78' | 213.18' | S 50°26'16" E | 27°40'33" |
| C2 | 863.56' | 152.68' | 76.54' | 152.48' | N 42°05'58" W | 100°7'48" |
| C3 | 1168.93' | 317.51' | 159.74' | 316.53' | S 39°35'48" E | 153°33'46" |

| LINE | LENGTH | BEARING |
|--------|---------|---------------|
| L1 | 26.32' | S 14°24'16" E |
| L2 | 142.57' | N 87°57'33" E |
| L3 | 84.90' | S 80°39'44" E |
| L4 | 69.66' | N 39°06'44" E |
| L5 TIE | 23.62' | S 34°21'59" W |
| L6 TIE | 5.83' | S 16°44'20" W |
| L7 TIE | 10.98' | N 70°25'52" W |
| L8 TIE | 41.46' | N 51°33'50" W |
| L9 | 16.96' | N 60°23'46" W |
| L10 | 10.40' | N 01°29'15" E |
| L11 | 48.53' | N 60°56'02" E |
| L12 | 17.04' | N 00°56'13" E |
| L13 | 28.73' | N 16°15'27" E |
| L14 | 42.85' | N 48°41'4" E |
| L15 | 26.93' | N 52°57'04" E |
| L16 | 11.21' | N 24°28'15" E |
| L17 | 27.30' | N 30°55'04" E |
| L18 | 18.64' | N 22°17'23" E |
| L19 | 28.82' | N 63°48'59" E |
| L20 | 28.80' | N 57°41'28" E |
| L21 | 21.18' | N 20°55'24" E |
| L22 | 15.09' | N 84°01'09" E |
| L23 | 10.22' | S 74°09'22" E |
| L24 | 8.68' | N 88°16'23" E |
| L25 | 31.01' | N 34°56'37" E |
| L26 | 62.24' | N 17°42'12" E |
| L27 | 43.61' | N 14°46'43" E |
| L28 | 15.55' | N 01°24'16" E |
| L29 | 13.66' | N 30°09'33" E |
| L30 | 34.42' | N 48°27'30" E |
| L31 | 18.89' | S 83°31'11" E |
| L32 | 12.13' | N 48°00'40" E |
| L33 | 9.98' | N 32°36'33" W |
| L34 | 4.76' | N 21°41'03" E |
| L35 | 22.94' | N 68°47'31" E |
| L36 | 16.54' | S 27°28'09" W |
| L37 | 26.34' | N 52°20'26" E |
| L38 | 61.89' | N 65°14'06" E |
| L39 | 31.52' | N 60°43'13" E |
| L40 | 24.01' | S 81°36'05" E |
| L41 | 50.71' | N 85°54'56" E |
| L42 | 39.21' | N 75°59'41" E |
| L43 | 6.69' | N 58°11'05" E |

- NOTES:
1. TAX MAP NUMBER: 531-2-1-37-1, 42, 43
 2. ALL ROADS HAVE A 44' R.W.
 3. ALL CUL-DE-SACS HAVE A 50' RADIUS.
 4. MINIMUM SETBACK LINE OF 20' ALONG SUBDIVISION ROADS.
 5. THERE IS NO VEHICULAR ACCESS TO ROPER MOUNTAIN ROAD.
 6. STORMWATER MANAGEMENT TO BE IN COMPLIANCE WITH THE RULES AND REGULATIONS OF THE GREENVILLE COUNTY SOIL & WATER DISTRICT.



FREELAND & ASSOCIATES, INC.
 LAND SURVEYORS & ENGINEERS
 300 GREENVILLE, SC 29609
 PHONE: (864) 271-4924
 FAX: (864) 233-0315



NO. OF LOTS: 105
 NO. OF ACRES: 52.41
 MILES OF NEW ROAD: 1.19

ZONING: PD
 DATE: 12-5-06

MOON-MAGUIRE DEVELOPMENT, INC.
 300 GREENVILLE, SC 29609
 (864) 848-0930 FAX (864) 848-0731
 OWNER

FREELAND & ASSOCIATES, INC.
 GREENVILLE, SC 29609
 (864) 271-4924 FAX (864) 233-0315
 SURVEYOR

PRELIMINARY

LLANFORD



1 inch = 100 ft. (IN FEET)

58029-716