Offices for Greenville County - November 5, 2024 (revised Jan.1 for Senate Dist.)

| | A | В | С | D |
|----|--|----------|------|------|
| 1 | Office | Seats | Term | 2024 |
| 2 | Partisan Offices | | | |
| 3 | <u>Federal</u> | | | |
| 4 | President - Vice President | 1 and 1 | 4 | Х |
| 5 | U.S. House of Representatives District 03 (435 US seats) (7 SC seats) | 1 | 2 | х |
| 6 | U.S. House of Representatives District 04 (435 US seats) (7 SC seats) | 1 | 2 | Х |
| 9 | SC State Offices | | | |
| 10 | State Senate (46 seats) | | | |
| 11 | State Senate District 2 (shared w/Pickens County) | 1 | 4 | х |
| 12 | State Senate District 05 (shared w/ Spartanburg County) | 1 | 4 | Х |
| 13 | State Senate District 06 | 1 | 4 | Х |
| | State Senate District 07 | 1 | 4 | Х |
| | State Senate District 08 | 1 | 4 | X |
| | State Senate District 09 (shared w/Laurens County) | 1 | 4 | X |
| 17 | State Senate District 12 (shared w/Spartanburg County) | 1 | 4 | X |
| | State Senate District 13 (shared w/Spartanburg and Union Counties) | 1 | 4 | X |
| 19 | State House (124 seats) | • | - | |
| 20 | State House of Representatives District 010 (shared w/ Anderson and Pickens Co.) | 1 | 2 | х |
| 21 | State House of Representatives District 016 (shared w/Laurens County) | 1 | 2 | Х |
| 22 | State House of Representatives District 017 | 1 | 2 | X |
| 23 | State House of Representatives District 018 | 1 | 2 | X |
| 24 | State House of Representatives District 019 | 1 | 2 | X |
| 25 | State House of Representatives District 020 | 1 | 2 | X |
| 26 | State House of Representatives District 021 | 1 | 2 | X |
| 27 | State House of Representatives District 022 | 1 | 2 | X |
| | State House of Representatives District 023 | 1 | 2 | X |
| | State House of Representatives District 024 | 1 | 2 | X |
| | State House of Representatives District 025 | 1 | 2 | X |
| | State House of Representatives District 027 | 1 | 2 | X |
| | State House of Representatives District 028 | 1 | 2 | X |
| 33 | State House of Representatives District 035 (shared w/ Spartanburg County) | 1 | 2 | Х |
| 34 | State House of Representatives District 036 (shared w/ Spartanburg County) | 1 | 2 | Х |
| 37 | Greenville County offices | | | |
| | Sheriff | 1 | 4 | Х |
| 39 | Clerk of Court | 1 | 4 | X |
| | Coroner | 1 1 | 4 | X |
| 41 | Register of Deeds | 1 | 4 | X |
| 42 | County Council (12 seats) | + '- | -7 | ^ |
| 43 | County Council (12 seats) County Council District 18 | 1 | 4 | Х |
| 44 | County Council District 18 County Council District 20 | 1 1 | 4 | X |
| 45 | , | 1 | 4 | X |
| 46 | , | 1 1 | 4 | X |
| 47 | County Council District 22 County Council District 24 | 1 1 | 4 | X |
| 48 | , | 1 | 4 | |
| 40 | County Council District 23 | <u>'</u> | 4 | Х |

Offices for Greenville County - November 5, 2024 (revised Jan.1 for Senate Dist.)

| | А | В | С | D |
|----|--|---|---|---|
| 49 | County Council District 27 | 1 | 4 | Х |
| 50 | Non Partisan Offices | | | |
| | Soil and Water Conservation District Non Partisan Office (Petition) | 3 | 4 | 1 |
| 53 | Greenville County Schools (12 seats) (Statement of Candidacy-County) | | | |
| 54 | School Board District 17 | 1 | 4 | Х |
| 55 | School Board District 19 | 1 | 4 | х |
| 56 | School Board District 21 | 1 | 4 | Х |
| 57 | School Board District 23 | 1 | 4 | Х |
| 58 | School Board District 25 | 1 | 4 | Х |
| 59 | School Board District 27 (shared w/Laurens County-County of Residence) | 1 | 4 | х |
| 60 | | | | |
| 61 | Anderson County Schools (Statement of Candidacy-Anderson County) | | | |
| 62 | School District 02 Trustee Area 2 (shared w/Greenville County) | 2 | 4 | 2 |
| 63 | | | | |
| 66 | Watershed Districts | | | |
| 67 | Rabon Creek Watershed Conservation District | 5 | 4 | 3 |
| 68 | (shared w/laurens Cnty) | | | |
| 69 | South Tyger River Watershed Conservation District | 5 | 4 | 3 |
| 70 | | | | |
| 71 | Public Service Districts | | | |
| 72 | Dunklin Fire District | 5 | 4 | 2 |
| 73 | Piedmont Public Service District (shared w/Anderson Cnty) | 5 | 4 | 2 |
| 74 | | | | |
| | Filing for <u>Partisan offices</u> opens at Noon, March 16th (falls on Saturday, office will open at 8:30 am Monday Filing CLOSES at Noon, April 1st (as | | | |
| 75 | March 30th follows on Saturday and deadline for filing moves to Monday) | | | |
| | Filing for Non-partisan offices opens at Noon, July 15th and CLOSES at | | | |
| 76 | Noon, August 15th | | | |