

## GREENVILLE COUNTY LEGISLATIVE DELEGATION

### Regular Meeting

### Agenda

January 27, 2025

5:30 P.M.

Council Chambers

301 University Ridge, Greenville, SC

Citizens may also access the meeting at the following web address:

<http://www.greenvillecounty.org/livestreamlegdel.aspx>

1. **Call to Order** Chairman Bruce Bannister
2. **Invocation**
3. **Pledge of Allegiance**
4. **Approval of Minutes**
  - a. December 2, 2024 – Rescheduled Meeting
5. **Board and Commission / Appointments**
  - a. **Board of Voter Registration and Elections of Greenville County (4 seats)**
    - i. Gerald W. Barron (S.8; H.22) Reappointment
    - ii. Joseph B. Dill (S.5; H.17) Appointment
    - iii. Timothy Drummond (S.8; H.27) Reappointment
    - iv. Scott A. Geer (S.8; H.16) Appointment
    - v. Joseph Kyle Gilley (S.9; H.28) Appointment
    - vi. Lane Ginsberg (S.5; H.17) Appointment
    - vii. Marcus E. Griffis (S.9; H.28) Appointment
    - viii. Kendal Lanier (S.6; H.22) Appointment
    - ix. William E. Lynch (S.8; H.24) Reappointment
    - x. Abraham Varughese (S.12; H.21) Appointment
  - b. **Greenville Health Authority Board of Trustees (2 seats)**

*Greenville Health Authority Board of Trustees At-Large Nominations*

    - i. Laurens County At-Large
      - a) Socrates B. Ledda (Laurens: S.9; H.14) Appointment
    - ii. Pickens County At-Large
      - a) Charles S. Roach, Jr. (Pickens: S.2; H.10) Appointment
6. **Board and Commission / Nominations**
  - a. **Foster Care Review Board 13-B (1 seat)**
    - i. Caitlan L. Reid S.5; H.20 Reappointment
  - b. **Greenville Legislative Delegation Transportation Committee (1 seat)**

House District 16, 21 and 35

    - i. Ronald E. Johnson S.8; H.21 Reappointment

- c. **Greenville Transit Authority Board of Directors** (2 seats)
  - i. Walker C. Smith S.8; H.24 Appointment
  - ii. Amanda Warren S.6; H.22 Reappointment
  - iii. Margaret Young S.6; H.22 Appointment
- d. **Renewable Water Resources Board of Commissioners** (3 seats)
  - i. Roy L. Fogleman, Jr. S.6; H.19 Reappointment
  - ii. Daniel K. Holliday S.5; H.17 Reappointment
  - iii. Clinton J. Thompson S.6; H.21 Reappointment
- e. **Spartanburg County Commission for Higher Education** (1 seat- Greenville)
  - i. Victor Austin, Jr. S.8; H.21 Reappointment
- 7. **Old Business**
  - a. Secretary of State Revised Application/Renewal for Notary Public
- 8. **New Business**
  - a. SCDNR Game & Fish Fund Request *Frank Jordan, SCDNR*  
*Captain D.J. Riley, SCDNR*
- 9. **Presentations**
  - a. Mark O'Rourke Re: Building Nuclear Power Plants in South Carolina and Making South Carolina a National Hub of Nuclear Power and Technology Research
  - b. Heather Gatchell Re: New Local Eviction Research and Suggested Solutions from the Community; and Mario Brown Re: Impact of Eviction on Landlords and the Community
- 10. **Appearances**
  - a. David Kopp Re: School Choice S285
  - b. David Scheibenhoffer Re: Changes Made to Title 36 Commercial Code Chapter 8
  - c. Jack Logan Re: Vouchers for Private Schools
  - d. Lisa Van Riper/Megan Hall/Tony Beam Re: Thanks for Support on Issues with Life and Family
  - e. Bruce Wilson Re: Proposed Legislation for SLED
  - f. Monique McDaniels Re: Introduction of Goodwill Industries of Upstate/Midlands SC 2025 Programs Implementation
  - g. Alan Dabney Re: Veteran Trust Fund Appointment
  - h. Lesley Pregonzer Re: FAVOR Upstate \$2MM Non-Recurring Appropriations Request
  - i. Bill Coleman Re: Election Law Created with Election Integrity as the Highest Priority
  - j. Ed Paxton Re: Boards and Commissions Supervision
  - k. Julia Mullen Re: Legislation for the Prevention of Harmful Lending Practices Used by Auto Title and High-Cost Installment Finance Companies (Predatory Trade Practices Act)
  - l. Susana Saravia Re: School Choice and Scholarships
  - j. Irene Heilger Re: School Choice
- 11. **Adjournment**