

# VENDOR REGISTRATION FORM

**10<sup>th</sup> Annual** International Erosion Control Association (IECA) Southeast Chapter  
South Carolina Erosion Prevention & Sediment Control Training and Field Days



**Thursday September 28th, 2017**

## Projected Sponsors

- IECA Southeast Chapter
- SCDHEC
- Clemson University
- City of Anderson Stormwater Management
- Anderson County Stormwater Management
- Anderson & Pickens Counties Stormwater Partners
- City of Columbia
- City of Greenville
- Greenville County Land Development
- City of Greer
- SCDOT
- SJWD
- Spartanburg County Storm Water
- Upstate Forever

## Location

*Denver Downs Research Facility, Anderson, South Carolina*

## Fee Schedule and Detail

Outdoor Exhibitor: **\$250**

- Space provided for table display at the TRI Denver Downs Research Facility.
- Access to all attendees before, after, and in between all sessions on September 28<sup>th</sup>.
- Includes full attendance for up to 4 attendees from your company.
- Attendee list at the end of the event.

**Morning Break sponsorship: \$200** *Includes Recognition & Signage*

**Afternoon Break sponsorship: \$200** *Includes Recognition & Signage*

**Lunch Sponsorship: \$400** **Joint Sponsorship** *Includes Recognition & Signage*

## Payment and Registration Information

Please mail the attached registration information with check made out to TRI/Environmental:

TRI/Environmental Inc.  
PO Box 9192  
Greenville, South Carolina 29604  
Attn: Joel Sprague

For on-line Credit Card registration and additional conference information visit:

<https://minervatri.wufoo.com/forms/mwloc7a0wgznfy/>

For coordination of exhibiting, please contact: J.P. Johns, Woolpert, [jp.johns@woolpert.com](mailto:jp.johns@woolpert.com), (843) 901-1097.

For questions involving the afternoon field demonstrations, please contact:

Jay Sprague at TRI Environmental, [jesprague@tri-env.com](mailto:jesprague@tri-env.com) (864) 569-6888

Joel Sprague at TRI Environmental, [jsprague@tri-env.com](mailto:jsprague@tri-env.com) (864) 346-3107

## Vendor Information:

Company Name: \_\_\_\_\_

Company Contact Person: \_\_\_\_\_

Company Address: \_\_\_\_\_

\_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Attendee Names: (1) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

(4) \_\_\_\_\_

Total Amount Enclosed: \_\_\_\_\_

### **AGAIN THIS YEAR**

WE WILL BE HAVING A "MANUFACTURER SHOWCASE" THIS YEAR FOCUSING ON "NEW PRODUCTS AND INNOVATIVE IDEAS" AS PART OF THE FIELD DEMONSTRATIONS.

WE WILL BE PUTTING TOGETHER A LIST OF DEMOS IN WHICH YOU CAN PARTICIPATE IN AND DESCRIBE YOUR NEW PRODUCTS AND INNOVATIVE IDEAS.

THIS PRODUCT SHOWCASE WILL BE ON A FIRST COME FIRST SERVE BASIS.

PLEASE CHECK HERE IF YOU ARE INTEREST IN PARTICIPATING IN THE MANUFACTURER SHOWCASE FOR NEW PRODUCTS AND INNOVATIVE IDEAS.