



Department of Engineering & Public Works

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MEMORANDUM

DATE: October 20, 2026

TO: Committee on Roads, Infrastructure & Public Works

FROM: Hesha N. Gamble, Assistant County Administrator *HNG*

SUBJECT: Waterline Grant Applications-Robertson Way

Please find attached two requests for waterline grant assistance from Mark Turner and Charles Tate. Both applications are attached, along with the cost estimates from Greenville Water, and letters from the fire department indicating the need due to fire safety reasons.

The total amount of the request is \$44,316.52, broken down as follows:

- \$18,971.94 for 560 LF to the Tate property
- \$25,344.58 for 790 LF to the Turner property

Staff has reviewed and confirmed that the applications are both in compliance with the County's waterline grant policy. The respective property owners are responsible for the tap/meter fee and connection to the dwelling.

Staff is requesting a motion to approve both requests and move to full Council for approval. Once approved, both property owners will be required to submit their portion of the cost to the County, for full payment to be sent to Greenville Water.