



County of Greenville

Engineering & Public Works
301 University Ridge, Suite S-3000
Greenville, S. C. 29601
Phone (864) 467-4612, Fax (864) 467-7161

APPLICATION FOR COUNCIL GRANT ASSISTANCE WITH LIFE SAFETY WATER LINE INSTALLATION

Greenville County Engineering & Public Works will take applications for Council Grant Assistance with Life Safety Water Line Installation. Applications will be based on health and life safety issues that include contaminated/non-potable wells, dry wells and fire protection. Applications will be reviewed and scored by the Assistant County Administrator for Public Works and the Engineering & Maintenance Division for completeness and criteria and will be submitted to Roads, Infrastructure and Public Works Committee for consideration on a first come, first serve basis.

This is a 50/50 grant program; therefore, the County of Greenville, upon approval by County Council, will provide 50% and the applicant will provide the other 50% for the installation of the water main and/or fire hydrant down the public road. The applicant has 60 days to secure their portion of the funding and remit to the County of Greenville. The respective property owners are responsible for the tap/meter fee and connection to the dwelling.

Applicant's Name MARK TURNER Phone Number 864-616-3226
Street Address 600 ROBERTSON WAY TRAVELERS REST S.C. 29690
Mailing Address (if different) 874 JACKSON GROVE RD TRAVELERS REST S.C.
29690

Specific detailed information concerning this request:

- What type of assistance is needed WATERLINE EXTENDED DOWN ROBERTSON WAY
- Why the assistance is needed SPRING THAT PROVIDES WATER TO THE HOUSE HAS DRIED UP
- **Letter, certifying need, is attached from** _____
- Name of Water System: GREENVILLE WATER
- Name of Fire District: NORTH GREENVILLE
- Additional statement of information: _____

I (We) understand that we are responsible for the tap/meter fee and connection to the dwelling.

Mark Turner
Applicant's Signature

10/16/25
Date application submitted

Office use only

Estimated total cost of the project \$ 50,689.15 County's portion \$ 25,344.58

Estimate provided by Mark Hattendorf, Greenville Water

Date Received 9/22/26

Date reviewed by RIPW/Council _____



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WITH LIFE SAFETY WATER LINE INSTALLATION

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Applicant's Name Charles W. Tate Phone Number 864 834-3903 H / 864 354-5462 M

Street Address Robertson Way (3 4 C D) 21.5 Acres

Mailing Address (if different) 6524 State Park Rd Travelers Rest, SC 29690

Specific detailed information concerning this request:

- What type of assistance is needed Cost Share of Waterline Access Extension/Construction
- Why the assistance is needed Cost Share of Waterline Access/Construction, Spring/Well dried up
- Letter, certifying need, is attached from _____
- Name of Water System: Greenville Water
- Name of Fire District: North Greenville
- Additional statement of information: Per Meeting with Greenville Water System and Greenville County Rep. Steve Shaw

I (We) understand that we are responsible for the tap/meter fee and connection to the dwelling.

Charles W Tate

Applicant's Signature

Date application submitted

Office use only

Estimated total cost of the project \$ 37,943.88 County's portion \$ 18,971.94

Estimate provided by Mark Hattendorf, Greenville Worker

Date Received 9/30/26

Date reviewed by RUPWA member