



Greater Greenville Sanitation District  
1600 W. Washington St  
Greenville, SC 29601  
P. 864-232-6721 F. 864-232-7967  
www.ggsc.gov

## NOTICE OF PROPOSED ANNEXATION

**DATE: 11/4/2025**

Greenville Office of the County Attorney  
301 University Ridge, Suite 4000  
Greenville, SC 29601

**SUBJECT: Petition for Annexation – (1080 ALTAMONT RD)**

The Commissioners of the Greater Greenville Sanitation Commission have received a petition from the real property owner of **1080 ALTAMONT RD** requesting annexation into the Service District. The Commission unanimously voted to accept the petition for annexation in a public hearing held on **SEPTEMBER 23, 2025**.

The proposed annexation has met all of the requirements outlined in our establishing ordinance including: (1) Being adjacent to existing Service District boundaries; (2) Receiving a signed petition from the real property owner; (3) Receiving a public hearing by the Commission for consideration following a public notice in a newspaper of general circulation within Greenville County.

The Commission hereby submits this petition to Greenville County Council for the required public hearings.

Sincerely,

Kris Robertson  
GGSC Annexation Department

Enclosure: Map survey/plat, Petition Signatures, Commission Hearing Approval Minutes, Public Notice Affidavit

RECEIVED  
NOV 05 2025

GREENVILLE COUNTY  
ATTORNEY'S OFFICE

GREATER GREENVILLE SANITATION DISTRICT NOTICE OF PROPOSED ANNEXATION



Greater Greenville Sanitation  
 1600 W. Washington St.  
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### PETITION FOR SERVICES

**Instructions:** Please fill out the information for the Petition for Services below and return it to the Greater Greenville Sanitation in the self-addressed, stamped envelope provided.

Please note that the information below is based on the most previous year's annual, personal property tax statement. **Only the property owner(s)**, as indicated on that statement, can complete and sign the Petition for Services.

**PROPERTY OWNER**

MAP # 0462000100801	
<del>KEYES JULIE (JTWROS)</del> <del>KEYES SCOTT (JTWROS)</del> 1080 ALTAMONT RD GREENVILLE, SC 29609	Please make any changes below if the information at the left has changed, or is different.  <i>Earle Furman</i>
PROPERTY OWNER PHONE NUMBER	<i>864.230.9102</i>
PROPERTY OWNER E-MAIL	<i>efurman47@gmail.com</i>

**YES, I AGREE TO SERVICES**

By signing, and initialing, below, I (print name) *J. Earle Furman* VOTE YES to petition for services/annexation from the Greater Greenville Sanitation.

*JEF* INITIAL      *J. Earle Furman* SIGNATURE

**NO, I DECLINE SERVICES**

By signing, and initialing, below, I (print name) \_\_\_\_\_ VOTE NO to petition for services/annexation from the Greater Greenville Sanitation.

\_\_\_\_\_  
 INITIAL                      SIGNATURE





**Exhibit "A"**  
**Legal Description of Property Conveyed**

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND SITUATE, LYING AND BEING ON THE EASTERN SIDE OF ALTAMONT ROAD IN THE COUNTY OF GREENVILLE, STATE OF SOUTH CAROLINA BEING KNOWN AND DESIGNATED AS LOT NO. 6, CONTAINING 7.98 ACRES, MORE OR LESS, AS SHOWN ON PLAT OF SURVEY ENTITLED "ELIZABETH W. MAHON TRUST, SECTION 2" MADE BY FREELAND-CLINKSCALES & ASSOCIATES DATED JUNE 1, 1990, RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK 18-V AT PAGE 46, AND HAVING ACCORDING TO SAID PLAT THE FOLLOWING METES AND BOUNDS TO-WIT:

BEGINNING AT AN IRON PIN ON THE EASTERN SIDE OF ALTAMONT ROAD AT THE JOINT FRONT CORNER OF LOTS NOS. 6 AND 7 AND RUNNING THENCE WITH THE EASTERN SIDE OF ALTAMONT ROAD N. 17-32 E. 142.9 FEET TO AN IRON PIN; THENCE CONTINUING WITH SAID ROAD N. 19-56 E. 220.7 FEET TO AN IRON PIN ON THE SOUTHERN SIDE OF HUCKELBERRY ROAD; THENCE WITH THE SOUTHERN SIDE OF HUCKELBERRY ROAD AS FOLLOWS: N. 52-41 E. 16.1 FEET TO AN IRON PIN, N. 71-01 E. 47.2 FEET TO AN IRON PIN; N. 51-21 E. 43.3 FEET TO AN IRON PIN; N. 39-36 E. 188.6 FEET TO AN IRON PIN, N. 41-37 E. 50.3 FEET TO AN IRON PIN, N. 50-24 E. 39.0 FEET TO AN IRON PIN AND N. 70-53 E. 88.1 FEET TO AN IRON PIN IN THE LINE OF PROPERTY OF FURMAN UNIVERSITY S. 19.50 W. 1,056.3 FEET TO AN IRON PIN AT THE JOINT REAR CORNERS OF LOTS NOS. 6 AND 7; THENCE WITH THE COMMON LINE OF SAID LOTS N. 71-04 W. 455.1 FEET TO AN IRON PIN ON THE EASTERN SIDE OF ALTAMONT ROAD, THE POINT OF BEGINNING.

LESS AND EXCEPT: THAT CERTAIN PIECE OF LAND DESIGNATED AS 1.5 ACRES MORE OR LESS CONVEYED TO GARY D. BAYNE AND CORRINE WEBB IN DEED BOOK 1534 AT PAGE 964.

LESS AND EXCEPT: THAT CERTAIN PIECE OF LAND DESIGNATED AS 1.704 ACRES MORE OR LESS ON A PLAT RECORDED IN PLAT BOOK 1232 AT PAGE 67 AND CONVEYED TO ROBERT W. COOK IN DEED BOOK 2483 AT PAGE 3119.

LESS AND EXCEPT: ANY INTEREST GRANTOR MAY HAVE HAD IN THAT CERTAIN PIECE OF LAND DESIGNATED AS .165 ACRES MORE OR LESS ON A PLAT RECORDED IN PLAT BOOK 27-H AT PAGE 38 AND CONVEYED TO JAMES W. DURHAM AND LARRY A MCKINNEY RECORDED IN BOOK 1553 AT PAGE 783.

LESS AND EXCEPT: THAT CERTAIN PIECE OF LAND DESIGNATED AS 0.207 ACRES, MORE OR LESS, CONVEYED TO ROBERT COOK BY QUITCLAIM DEED RECORDED IN DEED BOOK 2659 AT PAGE 4775.

Derivation: This being a portion of the property conveyed to the Grantors herein by deed of Richard D. Youtz, Jr., recorded on March 12, 2021, in the Office of the Register of Deeds for Greenville County, South Carolina in Deed Book 2618 at Page 3382.

Tax Map No. 0462.00-01-008.01

WBD (US) 4908-5560-2481

THE ABOVE-DESCRIBED PROPERTY IS ALSO DESCRIBED AS:

All that certain piece, parcel or tract of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, lying on the easterly side of Altamont Road, and being known as a portion of Lot No. 6, Elizabeth W. Mahon Trust Sec. 2, containing 4.99 acres, more or less, according to a plat of survey entitled "ELIZABETH W. MAHON TRUST SEC. 2 – PT. LOT 6 SURVEY FOR JOSEPH E. FURMAN, JR., AS TRUSTEE OF THE JOSEPH E. FURMAN, JR. REVOCABLE TRUST", dated April 4, 2025, prepared by Freeland & Associates, Inc, under the seal and certification of Michael V. Austin, PLS Reg No. 26590, bearing Drawing No. 86417, and recorded in the Office of the Register of Deeds for Greenville County, South Carolina in Plat Book 1515 at Page 38. Reference to said plat is hereby made for a complete metes and bounds description thereof.

Property Address: 1080 Altamont Road, Greenville, SC 29609

TOGETHER WITH all of Grantor's right, title and interest, if any, in the 50' ingress and egress easement as shown on a survey entitled "SURVEY FOR RICHARD D. YOUTZ, JR", prepared by Freeland & Associates, Inc., dated December 11, 2015, and recorded in the Office of the Register of Deeds for Greenville County, South Carolina in Plat Book 1232 at Page 67,, and further shown on a plat of survey entitled "ELIZABETH W. MAHON TRUST SEC. 2 – PT. LOT 6 SURVEY FOR JOSEPH E. FURMAN, JR., AS TRUSTEE OF THE JOSEPH E. FURMAN, JR. REVOCABLE TRUST", dated April 4, 2025, prepared by Freeland & Associates, Inc, under the seal and certification of Michael V. Austin, PLS Reg No. 26590, bearing Drawing No. 86417, and recorded in the Office of the Register of Deeds for Greenville County, South Carolina in Plat Book 1515 at Page 38.

### AFFIDAVIT OF PUBLICATION

**Greenville Journal**  
**581 Perry Ave., Greenville, SC 29611**  
**(864) 679-1200**

I, Britney McCombs, of lawful age, being duly sworn upon oath, deposes and says that I am the Operations Assistant of Greenville Journal, a publication that is a "legal newspaper" as that phrase is defined for the city of Greenville, for county of Greenville, in the state of South Carolina, that this affidavit is 1 of 1 with the full text of the sworn-to notice set forth on the page(s) that follow, and that the attachment hereto contains the correct copy of what was published in said legal newspaper in consecutive issues on the following dates.

**Publication Dates:**

- Aug 29, 2025

**Notice ID:** MR44bqUK9WKC6Sjbj6N

**Notice Name:** N. Parker Road, Altamont Rd and Phillips Ave

**Publication Fee:** \$81.40



Operations Assistant

**VERIFICATION**

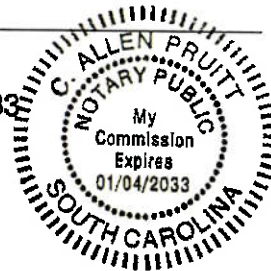
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Signed or attested before me on this

29 day of August, A.D. 2025.

Notary Public

**My Commission Expires:** 01/04/33



Greater Greenville Sanitation Commission

**NOTICE OF A PUBLIC HEARING:** A hearing to enlarge the boundaries of the Greater Greenville Sanitation District to include certain properties located at 1000 N. Parker Road, 1080 Altamont Rd, 641 Altamont Rd and 106 Phillips Avenue and to provide public notice thereof.

**PUBLIC HEARING:** Notice is hereby given that on September 23rd at 4:00 p.m. in the Conference room of the Greater Greenville Sanitation District Administration Building located at 1600 West Washington Street, Greenville, South Carolina 29601, a public hearing will be held for the consideration of enlarging the boundaries of the Greater Greenville Sanitation District to include certain properties located at 1000 N. Parker Road, 1080 Altamont Rd, 641 Altamont Rd and 106 Phillips Avenue and to provide public notice thereof. Anyone wishing to be placed on the Agenda for Public Comment is asked to call Greater Greenville Sanitation Commission at 864-232-6721 between the hours of 8:00 a.m. and 4:00 p.m. Monday thru Thursday. Public comments will be limited based on the number of persons addressing the Commission. Public comment can also be posted on the website.  
[www.GGSC.gov](http://www.GGSC.gov)  
GJ-000442



**SEPTEMBER 23, 2025 COMMISSION MEETING MINUTES**

**Attendees:**

**Commissioners:**

Scott Porter  
Monique Williams  
Tony Earnest  
Brian Garrison

**Attendees:**

**Staff:**

Steve Cole  
Laura Prichard  
Akayla Barton  
Kendall Epps  
Kris Robertson  
Kionn Woody

**Third Party Attendees:**

Ed Paxton  
David Davis

**1000 N Parker Rd.**

**Outcome:**

**Accepted.**

**1<sup>st</sup> Motion – Monique Williams**

**2<sup>nd</sup> Motion – Brian Garrison**

**Commissioners Approved (4-0)**

**1080 Altamont Rd.**

**Outcome:**

**Accepted.**

**1<sup>st</sup> Motion – Tony Earnest**

**2<sup>nd</sup> Motion – Brian Garrison**

**Commissioners Approved (4-0)**

**6. Speakers: Ed Paxton**

- On the S10 report, I take it that it's the monthly write down of capital expenditures?
- Second question I got goes into what motor mouth there was saying that left, is why don't we depreciate real estate?
- Third statement, in my opinion, it's more meaningful if we were to include equipment rentals.
  - Whether you own or rent, let me talk please? Whether you rent or whether you buy, you pay for what you use, somewhere on here ought to have, in my opinion, to be a more meaningful document.
  - We should have equipment rentals for the month. We have expenses that should have it on here by the month.

- 2 Employees received written warnings
- 1 Employee terminated following meeting

#### **Now Hiring**

- Diesel Mechanics

#### **Employee Appreciation Day**

- Onsite – October 16, 2025
- 10:30AM – 3:00PM
- Food Truck

#### **New Business:**

##### **9. Administration**

**Steve Cole**

- Both Side Loaders have been delivered and should be route ready by end of week.
- Our second FEMA project has been approved. We expect to receive \$356,896 before the end of October. The final project is expected to fund before end of year. The final project is \$2,755,899.
- We have quotes for John Deere, Caterpillar, and Gehl wheel loaders. Based on the service and availability of parts, we would like to purchase 2 John Deere Wheel Loaders at a price of \$129,805.69. This price includes a multi-purpose bucket.
  - We also need to purchase a spare multi-purpose bucket as we have just enough buckets for the tractors we currently have. Cost of bucket is \$11,472.16.
  - Total cost for both Tractors and a spare bucket is \$271,083.54. We budgeted \$280,000 so we are under budget for this purchase.
- We need a truck for special services. The old F350 that we were using needs a new rear axle that will ultimately cost around \$5-6k. Federal

- Ran across an article the other day about prices coming down on truck vehicles.
  - "Steve, are we seeing any indication of that?"

#### **Tony Earnest**

- Talked with Kendall the other day, those 2 side loaders will be in workload next week ready to go.
- LT and Corey got all leaf vac equipment ready to go.
- With all the people that are trained, weather being a little warmer, makes leaf collection able to keep up and not fall behind.

#### **William Stewart**

- Not Here.

#### **Monique Williams**

- Akayla and Carmel, we met on 9/16/2025 to go over some things we did with our newsletter and employees about giving out various gift cards if a newsletter were picked up.
  - If they participated, they got a \$10/25 gift card.
- Next time the newsletter comes out there will be questions to answer to get a gift card.
  - Employee morale will be boosted.

#### **Brian Garrison**

- Another Safe Month: one of the reasons we keep being so safe is our decision to eliminate/terminate someone when we have to.
  - Take it lightly but it is necessary.
- Congratulations to everyone involved on the clean audit.

**Motion: To Adjourn the Meeting:**

**End Time: 4:53pm**

**1<sup>st</sup> Motion – Brian Garrison**

**AFFIDAVIT OF PUBLICATION**


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Operations Assistant

**VERIFICATION**

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Signed or attested before me on this

29 day of August, A.D. 2025.



Notary Public

**My Commission Expires:** 01/04/33



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[www.GGSC.gov](http://www.GGSC.gov)  
GJ-000642

TAX COLLECTION SUMMARY 2025-2026 as of September 30, 2025

MONTH	CURRENT TAX MILL	LAST YR TAX MILL	CURRENT FEE	LAST YR FEE	CURRENT MOTOR C	LAST YR MOTOR C	CURRENT MER INV	LAST YR MER INV	TOTAL CURRENT	TOTAL LAST YR	VARIANCE
Jul-25	100,195	99,953	42,805	63,539	936	1,667	-	-	143,936	165,159	(21,222)
Aug-25	93,320	95,409	33,841	32,160	677	1,592	6,573	6,563	134,411	135,723	(1,313)
Sep-25	94,753	92,419	59,355	30,695	1,430	0	-	-	155,538	123,114	32,424
Oct-25	-	-	-	-	-	-	-	-	-	-	-
Nov-25	-	-	-	-	-	-	-	-	-	-	-
Dec-25	-	-	-	-	-	-	-	-	-	-	-
Jan-26	-	-	-	-	-	-	-	-	-	-	-
Feb-26	-	-	-	-	-	-	-	-	-	-	-
Mar-26	-	-	-	-	-	-	-	-	-	-	-
Apr-26	-	-	-	-	-	-	-	-	-	-	-
May-26	-	-	-	-	-	-	-	-	-	-	-
Jun-26	-	-	-	-	-	-	-	-	-	-	-
<b>TOTALS</b>	<b>\$ 288,268</b>	<b>\$ 287,781</b>	<b>\$ 136,001</b>	<b>\$ 126,394</b>	<b>\$ 3,043</b>	<b>\$ 3,258</b>	<b>\$ 6,573</b>	<b>\$ 6,563</b>	<b>\$ 433,884</b>	<b>\$ 423,996</b>	<b>\$ 9,889</b>

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Greater Greenville Sanitation Commission

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[www.GGSC.gov](http://www.GGSC.gov)  
GJ-000642

**RESOLUTION**

**TO HOLD A PUBLIC HEARING TO CONSIDER ENLARGING THE GREATER GREENVILLE SANITATION DISTRICT TO INCLUDE 1080 ALTAMONT ROAD PARCEL.**

**WHEREAS**, pursuant to the provisions of Title 6, Chapter 11, Article 3 of the Code of Laws of South Carolina, 1976, as amended (the "*South Carolina Code*"), the governing bodies of the several counties of the State are authorized to enlarge, diminish or consolidate any existing special purpose districts created prior to March, 1973 that are located within such counties; and

**WHEREAS**, Greenville County Council is the governing body of Greenville County, South Carolina; and

**WHEREAS**, the Greater Greenville Sanitation District (the "*District*") was created by Act No. 1543 of the 1968 Acts and Joint Resolutions of the General Assembly of the State of South Carolina, as amended, and is authorized to collect refuse, garbage and trash within and outside the District; and

**WHEREAS**, a petition has been submitted to Greenville County Council by the property owner of 1080 Altamont Drive, further described on the attached Exhibits (collectively the "*Property*"), to have the Property annexed into and made a part of the District.

**NOW, THEREFORE, BE IT RESOLVED** that a public hearing be held for the purpose of determining whether the boundaries of the Greater Greenville Sanitation District shall be enlarged to include the Property.

**DONE IN REGULAR MEETING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026.**

\_\_\_\_\_  
Benton Blount, Chairman  
Greenville County Council

ATTEST:

\_\_\_\_\_  
Regina McCaskill  
Clerk to Council

\_\_\_\_\_  
Joseph M. Kernell  
County Administrator

**EXHIBIT A**  
(GGSD Annexation)

	<b><u>Property Address</u></b>	<b><u>TMS#</u></b>
1080	Altamont Road	0462000100801

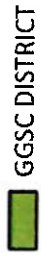
**EXHIBIT B**  
(GGSD Annexation)

[SEE MAP ATTACHED]

# Proposed Annexation

1080 ALTAMONT RD  
GREENVILLE, SC 29609

District 20: STEVE SHAW



Date: 6/19/2025  
Author: K. Robertson  
Contact:  
1600 W Washington St.  
Greenville, SC 29601  
864-232-6721



**A RESOLUTION**

**TO ENLARGE THE BOUNDARIES OF THE GREATER GREENVILLE SANITATION DISTRICT TO INCLUDE 1080 ALTAMONT ROAD PARCEL.**

**WHEREAS**, pursuant to the provisions of Title 6, Chapter 11, Article 3 of the Code of Laws of South Carolina, 1976, as amended (the "*South Carolina Code*"), the governing bodies of the several counties of the State are authorized to enlarge, diminish or consolidate any existing special purpose districts created prior to March, 1973 that are located within such counties; and

**WHEREAS**, Greenville County Council is the governing body of Greenville County, South Carolina; and

**WHEREAS**, the Greater Greenville Sanitation District (the "*District*") was created by Act No. 1543 of the 1968 Acts and Joint Resolutions of the General Assembly of the State of South Carolina, as amended, and is authorized to collect refuse, garbage and trash within and outside the District; and

**WHEREAS**, a petition has been submitted to Greenville County Council by the property owner of 1080 Altamont Road, described on the attached Exhibits (collectively the "*Property*"), to have the Property annexed into and made a part of the District.

**WHEREAS**, the Greater Greenville Sanitation District Commission has consented to the annexation of the Property into the District; and

**WHEREAS**, Greenville County Council finds that the Property is located wholly within the boundaries of Greenville County, South Carolina, and is not located within any special purpose district or municipality empowered to provide trash collection and expansion of the boundaries to include the Property will provide for the orderly collection of refuse, garbage and trash within the District; and

**WHEREAS**, Greenville County Council finds that it is in the public interest that the boundaries of the District are enlarged to include the Property.

**NOW, THEREFORE, BE IT RESOLVED** by Greenville County Council that the boundaries of the Greater Greenville Sanitation District are hereby enlarged to include the Property, and that pursuant to S.C. Code § 6-11-470, the Clerk of the County Council shall cause to be published in a newspaper of general circulation in Greenville County, once a week for two successive weeks the following information:

- (a) the results of this action of the Greenville County Council;
- (b) the fact that this Resolution does not authorize the issuance of additional bonds by the Greater Greenville Sanitation District; and
- (c) the fact that there will be no new Commission or changes made in the personnel of

the present Commission of the Greater Greenville Sanitation District.

**DONE IN REGULAR MEETING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026.**

\_\_\_\_\_  
Benton Blount, Chairman  
Greenville County Council

ATTEST:

\_\_\_\_\_  
Regina McCaskill  
Clerk to Council

\_\_\_\_\_  
Joseph M. Kernell  
County Administrator

**EXHIBIT A**  
(GGSD Annexation)

	<b><u>Property Address</u></b>	<b><u>TMS#</u></b>
1080	Altamont Drive	0462000100801

**EXHIBIT B**  
(GGSD Annexation)

[SEE MAP ATTACHED]



**Proposed Annexation**

1080 ALTAMONT RD  
GREENVILLE, SC 29609

District 20: STEVE SHAW

GGSC DISTRICT

Date: 6/19/2025  
Author: K. Robertson  
Contact:  
1600 W Washington St.  
Greenville, SC 29601  
864-232-6721