



# BOARD AND COMMISSION APPLICATION

## PLANNING COMMISSION

The Planning Commission meets the fourth Wednesday of each month at 4:30 p.m. in the Committee Room, 301 University Ridge, Greenville.

### Personal Information

<b>Name:</b>	James Moore	<b>Birthdate:</b>	
<b>Prefix:</b>	Mr.	<b>City/State/Zip:</b>	
<b>Home Address:</b>		<b>Phone #:</b>	
<b>Email:</b>		<b>Driver's License #:</b>	
<b>Voter Registration #:</b>		<b>Occupation:</b>	Retired-Engineer
<b>Employer:</b>	None	<b>School Attended:</b>	Purdue Univ. MIT, Manchester Univ. UK
<b>Highest Degree Earned:</b>	Batchelor of Science and Engineering	<b>Field of Study:</b>	Engineering and Business
<b>Year of Graduation:</b>	1973	<b>Social Media Profile:</b>	
<b>Linked In Profile:</b>			

### Experience / Certifications / Interest

**Military Experience:**

NA

**Certifications:**

Commercial Muti-engine Pilot, Certified Multi-engine Flight and Ground Instructor, Certified Airframe and Power Plant Aircraft Mechanic

**Civic Organizations / Other Affiliations:**

Past president of the Augusta Road Ruritan Club

**Volunteer Experience (please list and describe):**

Member of the REWA Round Table long term planning committee, Past member of the Greenville County Land Development Regulation committee, Member of the Agricultural zoning development committee, present member of the Planning Commission

**My interest in serving on the PLANNING COMMISSION is:**

To support growth in the County and provide community input

**Describe your understanding of the position for which you are applying:**

To develop, review and recommend proposed ordinances and Land Development Regulations to County Council. Support long term planning by reviewing proposals and making recommendations. Review subdivision applications for approval. Attend regularly scheduled Planning Commission meetings and Zoning public hearings as well as workshops. Work with Planning Staff to support growth in the county. Provide planning support requested by County Council.

**Describe your strengths or skills that would positively contribute to the PLANNING COMMISSION:**

My skills in long term planning will add value to the growth and development of the County. These skills will help in identifying the benefits and consequences of growth and how to mitigate the unfavorable outcomes. I have experience in industrial real estate and divestiture.

**My community topics of concern that relate to the PLANNING COMMISSION are:**

Regulatory development, application and compliance of State, County and Planning Commission remits. Ensuring growth is effectively managed and supported.

**Other elected or appointed offices / Ethics / Legal**

Do you currently hold an elected or appointed office or commission?

Yes  No

*If yes, please list:*

Planning Commissioner

Have you previously held an elected or appointed office or commission?

Yes  No

*If yes, please list:*

Have you ever been fined for an ethics violation?

Yes  No

*If yes, please explain:*

Have you ever been convicted of a crime other than a minor traffic violation?

Yes  No

*If yes, please give details:*

Are you currently, or have you ever been, a part or party to any litigation with or against Greenville County?

Yes  No

*If yes, please explain:*

**Additional Questions**

Do you hold a South Carolina Real Estate License?

Yes  No

Would you be willing to submit to a criminal background check and/or credit check?

Yes  No

Are you aware of the meeting schedule and time commitment for the PLANNING COMMISSION?

Yes  No

Have you attended a meeting of the PLANNING COMMISSION?

Yes  No

Are you aware of the County's attendance policy as it relates to boards and commissions?

Yes  No

Are you aware this is not a compensated position?

Yes  No

**Conflict of Interest**

It is the policy of Greenville County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Do you or a member of your immediate family provide goods and/or services to this board?

Yes  No

*If yes, please explain:*

Do you or a member of your immediate family receive direct services from this board?

Yes  No

*If yes, please explain:*

Do you or a member of your immediate family financially benefit from the actions of this board?

Yes  No

*If yes, please explain:*

Does your employer provide goods and/or services to this board?

Yes  No

*If yes, please explain:*

Does your employer receive direct services from this board?

Yes  No

*If yes, please explain:*

Does your employer financially benefit from the actions of this board?

Yes  No

*If yes, please explain:*

## Statement of Agreement and Understanding

**Electronic Signature Agreement.** By selecting the "Submit" button, you are signing this Application electronically (e-signature), you agree your "e-signature" is the legal equivalent of your manual signature on this Application. Additionally, you agree to and attest to the following:

*All information contained in this application is true and accurate to the best of my knowledge.*

*I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council office.*

*I have read the Greenville County Board and Commission Policy and I understand the rules of conduct for the seat for which I am applying.*

*I understand my lack of attendance for three (3) consecutive meetings or 25% of all regular scheduled meetings within a year may result in my removal from the board.*

*I understand that I serve at the pleasure of County Council and all appointments are subject to the Ethics, Government Accountability, and Campaign Reform Act, S.C. Code Ann. Section 8-13-100 et. seq., and any member appointed to a board or commission whose action is inconsistent or may be perceived to be inconsistent with the spirit or intent of the Act may be subject for removal.*

*I understand that information provided in this application may be subject to South Carolina Freedom of Information disclosure.*

**Signature:** James Shigley Moore

**Date:** 3/8/2026

Applicants are encouraged to notify their representing Council Member of their interest to be considered for a desired board seat.