

## **Committee on Finance**

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## **COMMITTEE ON FINANCE**

Agenda Item No.:		F-4H	Meeting Date: _August 25, 2025
		REQUEST FOR COMMITTEE	<u>E ACTION</u>
To: Benton Blour		nt, Chairman, Committee on Finance	
From: Ted Lambrec		cht, Deputy County Administrator	
Department:	General Services		
Item Title:		2026 Land and Water Conservation Fund (LWCF) Grant – Northside Park	
Action Taken by Committee previously:		None.	
Motion Requested Today:		Approval of Grant Application	
Staff Recommendation:		Approval	
Impact of Action:		Fiscal Impact Total Federal Funding Requested: \$1,000,000 County Match: \$1,000,000.	
			at Northside Park to repave the roadway and ectivity, and enhance the athletic courts.
Funding Amount/Source:		Local Match to come from Parks, Recreation, and Tourism budget	
Requested by:		Parks, Recreation, and Tourism Department	
Staff Representative: Outside Representative:		Ruth B. Parris, Budget Director	
List of Attachme  • Applicat			
8/19/2025 Date Submitted		8/21/2025 (TL) Approved by the County Admi	inistrator Council District