



Greenville County Council  
[www.greenvillecounty.org](http://www.greenvillecounty.org)  
(864) 467-7115

## MEMORANDUM

TO: Vice Chairman Bradley and County Council Members  
FROM: Chairman Blount  
DATE: March 14, 2025

During the Requests and Motions portion of the Regular County Council Meeting on Tuesday, March 18, 2025, I will be introducing a resolution to show Council support for the Greater Greenville Sanitation District. I will ask that this item be referred to the appropriate committee.

This memorandum shall serve as compliance with Council Rule III (B).