



### AFFIDAVIT OF PUBLICATION

**Greenville Journal**  
581 Perry Ave., Greenville, SC 29611  
(864) 679-1200

I, Bonnie Campbell, of lawful age, being duly sworn upon oath, deposes and says that I am the Client Services Manager of Greenville Journal, a publication that is a "legal newspaper" as that phrase is defined for the city of Greenville, for county of Greenville, in the state of South Carolina, that this affidavit is 1 of 1 with the full text of the sworn-to notice set forth on the page(s) that follow, and that the attachment hereto contains the correct copy of what was published in said legal newspaper in consecutive issues on the following dates:

**Publication Dates:**

- Nov 15, 2024

**Notice ID:** S9r3l46AnuRNmTKD3OIL

**Notice Name:** Public Hearing - Trailblazer Park

**Publication Fee:** \$0.00

*Bonnie Campbell*  
\_\_\_\_\_  
Client Services Manager

**VERIFICATION**

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Signed or attested before me on this

15 day of November, A.D. 2024.

*Allen Pruitt*  
\_\_\_\_\_  
Notary Public

**My Commission Expires:** 01/04/2033



**PUBLIC HEARING**

A PUBLIC HEARING WILL BE HELD ON TUESDAY, DECEMBER 3, 2024, AT 4:00 P.M. (or at such time thereafter as other public hearings may be concluded), IN COUNCIL CHAMBERS, 301 UNIVERSITY RIDGE, GREENVILLE, SC 29601, FOR THE PURPOSE OF RECEIVING COMMENTS FROM THE PUBLIC REGARDING AN ORDINANCE TO AUTHORIZE THE TRANSFER OF OWNERSHIP AND OPERATION OF TRAILBLAZER PARK (TMS #0484000100800, #0484000100804, #0484000100805, and #0484000100806) TO THE CITY OF TRAVELERS REST, AND TO AUTHORIZE THE CHAIRMAN OF COUNTY COUNCIL AND THE COUNTY ADMINISTRATOR TO EXECUTE ANY NECESSARY DEEDS AND AGREEMENTS RELATED THERETO.

DAN TRIPP, CHAIRMAN  
GREENVILLE COUNTY COUNCIL  
PUBLISH: November 15, 2024  
GJ-000121