



OFFICIAL AD PROOF

This is the proof of your ad scheduled to run in **Greenville Journal** on the dates indicated below. If changes are needed, please contact us prior to deadline at **(864) 679-1200**.

Notice ID: oaKTnOC3GW3uuqKYQAYP | **Proof Updated: Sep. 18, 2024 at 10:49am EDT**
Notice Name: Dunklin FD PH | Publisher ID: GJ-000032

This is not an invoice. Below is an estimated price, and it is subject to change. You will receive an invoice with the final price upon invoice creation by the publisher.

FILER	FILING FOR
Jessica Stone	Greenville Journal
jstone@greenvillecounty.org	
(864) 467-7117	

Columns Wide: 1	Ad Class: Legals
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09/27/2024: Public and Legal Notices Notice	0.00
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Subtotal	\$0.00
Tax %	0
Processing Fee	\$0.00
Total	\$0.00

See Proof on Next Page

PUBLIC HEARING

A PUBLIC HEARING WILL BE HELD ON TUESDAY, OCTOBER 15, 2024, AT 6:00 p.m. (or at such time as other public hearings are concluded), IN COUNCIL CHAMBERS, 301 UNIVERSITY RIDGE, GREENVILLE SC, 29601, TO RATIFY THE MILLAGE LEVIED FOR THE DUNKLIN FIRE DISTRICT FOR FY2023-2024 AND CONSIDER THE MILLAGE REQUEST BY THE DUNKLIN FIRE DISTRICT FOR THE FY2024-2025 TAX YEAR.

ON SEPTEMBER 19, 2023, GREENVILLE COUNTY COUNCIL AUTHORIZED THE CONTINUATION OF THE ESTABLISHED MILLAGE RATE FOR THE DUNKLIN FIRE DISTRICT FOR FY2023-2024 AT 31.9 MILLS WHICH INCLUDED 29.9 MILLS FOR OPERATIONS AND MAINTENANCE AND 2.0 MILLS FOR A RESERVE ACCOUNT. THE DUNKLIN FIRE DISTRICT BOARD OF FIRE CONTROL, PURSUANT TO THE PROVISIONS OF S.C. CODE ANN. SECTION 6-11-275, AS AMENDED, HAS REQUESTED THAT GREENVILLE COUNTY COUNCIL RATIFY THE ACTUAL MILLAGE RATE CERTIFIED BY THE DISTRICT OF 35.3 MILLS CONSISTING OF 33.3 MILLS FOR OPERATIONS AND 2.0 MILLS FOR A RESERVE ACCOUNT THAT WAS LEVIED FOR DUNKLIN FIRE DISTRICT FOR FY2023-2024; AND APPROVE A TOTAL INCREASE FOR FY2024-2025 OF FIVE AND FIVE TENTHS (5.5) MILLS FROM THE FY2023-2024 RATE ESTABLISHED BY COUNTY COUNCIL ON SEPTEMBER 19, 2023 FOR A TOTAL MILLAGE OF THIRTY-FIVE AND FOUR TENTHS (35.4) MILLS AND CONTINUING A TWO (2.0) MILL LEVY FOR A RESERVE ACCOUNT FOR A COMBINED TOTAL OF 37.4 MILLS.

ANYONE WISHING TO SPEAK DURING TO THIS PUBLIC HEARING WILL NEED TO REGISTER ON-SITE BETWEEN 5:30 – 6:00 P.M. THE EVENING OF THE MEETING. ANY PERSON INTERESTED IN THIS MATTER MAY APPEAR AND BE HEARD.

DAN TRIPP, CHAIRMAN
GREENVILLE COUNTY COUNCIL
ADVISE ONCE: Friday,
September 27, 2024
GJ-000032