

## **COMMUNITY PROJECT APPLICATION**

(Small, De Minimus Public Projects)

| Name of Project:  |  |  |  |
|---|--|--|--|
| Project Type:   |  |  |  |
| Non-recurring community requests for infrastructure:  |  |  |  |
| Flooding  |  |  |  |
| Roads   |  |  |  |
| Lights  |  |  |  |
| Sewer and drainage  |  |  |  |
| Public buildings and grounds  |  |  |  |
| Community centers open to residents of Greenville County  |  |  |  |
| Infrastructure-related studies  |  |  |  |
| Contractual agreements for social, recreational, and educational programs   |  |  |  |
| Contributions to local governments in Greenville County for community projects  |  |  |  |
| Amount of funds requested:  |  |  |  |
| Project Sponsor Organization:   |  |  |  |
| Mailing Address:  |  |  |  |
|   |  |  |  |
| Contact Person:   |  |  |  |
| Name: Title:  |  |  |  |
| Telephone:  |  |  |  |
| Email:  |  |  |  |
| Council Representative(s):  |  |  |  |
| Date W-9 requested (if needed)  |  |  |  |
| Project Timeline ~ Beginning: Ending:   |  |  |  |
| Project Timeline ~ Beginning: Ending:   |  |  |  |
| Date Funds Needed:  |  |  |  |
| Lagation of Duringto  |  |  |  |
| Location of Project:  |  |  |  |
| Project Description:  |  |  |  |
| Include a general description of the project and the benefit to the community. Attach additional pages, if necessary. |  |  |  |
| ·   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |

| 9.  | Project Budget  Total Project Budget (total all for disc)                                      |                 |  |
|-----|--|-----------------|--|
|     | Total Project Budget (include all funding)  Percent request equals of the Total Project Budget |                 |  |
| 10. | List all funding sources for the Project:  |                 |  |
|     | Funding Source   | Amount          |  |
|     |  |                 |  |
|     |  |                 |  |
|     |  |                 |  |
|     |  |                 |  |
|     | TOTAL  |                 |  |
|     |  |                 |  |
|     |  |                 |  |
|     | Coun   | Council Member  |  |
|     |  |                 |  |
|     | Cou  | ouncil District |  |
|     |  |                 |  |
|     |  | Date            |  |