

**Staff Use Only:**

Council District 27

This application is a

Reappointment

New Appointment

Attendance Record: \_\_\_\_\_

## GREENVILLE COUNTY BOARDS AND COMMISSIONS APPLICATION

Metropolitan Sewer Sub-district

(Name of Board or Commission to which you are applying)

An individual may only apply to serve on one board or commission during any election cycle.

In order for your application to be given consideration, it is critical that you answer all of the following questions as completely as possible.

Mr    Mrs    Ms    Miss   Name Gordon Brush

Home Address 220 Squires Creek Road City Simpsonville

Occupation Director of Finance & Admin.

Employer Powdersville Water District

EmployerAddress 1719 Circle Road  
Powdersville, SC 29642

Highest Degree Earned B.S.

School Attended Bob Jones University

Field Of Study Accounting

Volunteer Experience \_\_\_\_\_

SC Section of AWWA - Chaired the Water Loss Control Committee (2 Yrs); Chaired the Management Committee (2 Yrs)

Easley Chamber Board (6 years)

Powdersville Business Council Board (6 Years)

Anderson Joint Regional Water (Alt. Commissioner)

Fellowship Greenville Church - many positions - currently involved in Marriage Mentoring

Describe your understanding of the role of a member of the board or commission to which you are applying \_\_\_\_\_

One of five members to the Board of Commissioners for Metropolitan Sewer

What specific skills do you believe you could contribute as a member of this board or commission? \_\_\_\_\_

I have extensive knowledge in the the area of utilities management, having served in my current role at Powdersville Water for almost 15 years. In addition, I have been reporting to a special district board for all of that period of time, so I am familiar with the role staff plays, as well as the role a board member plays. I understand the financial end of things (rates, etc.) as well as the operational aspects of running a utility.

How many hours/week are you available to give to this board of commission? 5-10

Have you ever attended a meeting of this board or commission?  Yes  No

Are you available to meet at the regularly scheduled date and time of the board or commission meeting?  Yes  No

Do you, any member of your immediate family, or a business with which you or a family member is associated, provide goods and/or services to this board for payment?  Yes  No

Do you or any member of your immediate family receive direct services from this board?  Yes  No

Have you ever been convicted of a crime other than a minor traffic violation? If so, please give details  Yes  No

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you currently hold any elected or appointed office or commission? Yes

If yes, list Anderson Joint Regional Water System - Alternate Commissioner. I will be resigning this position soon, since I have it as part of my position at Powdersville Water ( we are members of AJRWS) and am retiring as of March of 2022.

\_\_\_\_\_  
\_\_\_\_\_

Have you previously held any elected or appointed office or commission? No

If yes, list \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been fined for any ethics violations? No  
If so, please explain

\_\_\_\_\_  
\_\_\_\_\_

Have you ever been subject to penalty relating to a violation of State ethics standards? No  
If so, please explain

\_\_\_\_\_  
\_\_\_\_\_

Are you current in payment of Greenville County property taxes?  Yes  No

If applying for the Accomidations Tax Advisory Committee  
the Construction Board of Appeals or the Historic Preservation Commission please check  
the box that applies to your field of employment or expertise:

**Accommodations Tax Comm.**

- Tourism Industry
- Cultural / Arts
- Restaurant
- Hotel Management

**Historic Preservation Comm.**

- Archeologist
- Historian
- Architect
- Member of Historic  
Preservation Group

**Construction Board of Appeals**

- Architectural
- Fire Protection Eng / Contractor
- Electrical Engineer / Contractor
- Design/Architectural / Professional Contractor
- Structural Engineer / Contractor
- Mechanical Engineer / Contractor
- Plumbing Engineer / Contractor

**Statement**

*By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge.*

*I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office.*

*I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service.*

*I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.*

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Please return completed form by mail, fax or email to:**

**Greenville County Council  
301 University Ridge, Suite 2400  
Greenville, SC 29601-3665**

**Fax: (864) 467-7358**

rmccaskill@greenvillecounty.org

If you have questions, please call 467-7115 or check the [www.greenvillecounty.org](http://www.greenvillecounty.org) website.