



**GREENVILLE COUNTY COUNCIL**

Bob Taylor  
District 22

**MEMORANDUM**

TO: Chairman Butch Kirven and County Council Members  
FROM: Bob Taylor  
DATE: November 1, 2019

During the Regular Council Meeting on Tuesday, November 5, 2019, I will be presenting for First Reading an ordinance to amend an agreement for the development of the 2010 Greenville/Anderson Multi County Park to include property located in Anderson County relating to their Project Snake. I will request that this ordinance be referred to the Finance Committee.

This memorandum shall serve as compliance with Council Rule III (B).