

**GREENVILLE COUNTY PLANNING COMMISSION**  
**MARCH 26, 2008**  
**4:30 PM – CONFERENCE ROOM D – COUNTY SQUARE**

1. **CALL TO ORDER AND OPENING REMARKS** *Diane Eldridge, Chair*
2. **INVOCATION**
- action 3. **APPROVAL OF THE FEBRUARY 27, 2008 MINUTES** Attachment 1
- action 4. **REZONING REQUESTS** Attachment 2  
**RECONSIDERATION** *Skip Limbaker*  
CZ-2008-11, Mark Holmes for Charles W. Slatton, located *Kelli McCormick*  
on Anderson Ridge Road, requesting rezoning from R-S to R-15  
  
**NEW APPLICATIONS**  
**CZ-2008-12**, Andy Sherard for William Walker, Jr. and  
Mary Harling, Located on Harrison Bridge Road, requesting  
rezoning from R-S to PD (held from last month)  
**CZ-2008-1**, Gerald E. Coleman for the Coleman Group, LP, located  
on Augusta Road at the Matrix, requesting rezoning from I-2 to S-1  
**CZ-2008-17**, Frank Bridwell for Riverwest Properties, LLC,  
located on Highway 123, requesting rezoning from S-1 to PD  
**CZ-2008-18**, Eric Hedrick for Virginia Milazzo, located on Roper  
Mountain Road Ext., and Hawkins Road, requesting rezoning  
from R-20 and PD to R-M20  
**CZ-2008-20**, James McCutchen, P.E. for Andrew Stephens located  
on Rocky Creek Road and Bagwell Road, requesting rezoning from  
R-S to R-M20  
**CZ-2008-21**, Richard Cobb, located on Rutherford Road, requesting  
rezoning from I-1 to C-3  
**CZ-2008-23**, Darlene Parker for Howard Group Properties, LLC, located on  
State Park Road, requesting rezoning from R-10 to O-D  
**CZ-2008-24**, Jack Snedigar for Everette Adams, Jr. located on Highway 25  
South, requesting rezoning from R-R3 to C-3.
- action 5. **PRELIMINARY SUBDIVISION APPLICATIONS** Attachment 3  
07-204 Donovan's Preserve (Revision) *Pat Webb*  
(Formerly Savannah Walk)  
08-116 Bellagio  
08-121 The Gardens at Batesville
- action 6. **DRAINAGE EASEMENT ABANDONMENT** Attachment 4  
DA-2008-3 Pawley's Drive *Pat Webb*

7. **EAST WOODRUFF ROAD AREA PLAN** Attachment 5  
*Eric Vinson*
- action 8. **CHERRYDALE PLAN RESOLUTION** Attachment 6  
*Norman Wright*
9. **APPEARANCES (Non Agenda Items)**
10. **OLD/NEW BUSINESS** Attachment 7  
Director's Report *Mellone Long*
- April Meetings Attachment 8
11. **ADJOURN**
- The next Planning Commission meeting will be April 23, 2008  
The next Educational Workshop will be April 9, 2008