

<p><b>GREENVILLE COUNTY PLANNING COMMISSION</b>  <b>ANNUAL MEETING</b>  <b>JANUARY 23, 2008</b>  <b>4:30 PM – CONFERENCE ROOM D – COUNTY SQUARE</b></p>
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- 1. **CALL TO ORDER AND OPENING REMARKS** *Diane Eldridge, Chair*
- 2. **INVOCATION**
- action 3. **APPROVAL OF THE NOVEMBER 28, 2007 MINUTES** Attachment 1
- action 4. **REZONING REQUESTS** Attachment 2  
**NEW APPLICATIONS**  
 CZ-2007-65, Mark Holmes, located on Fork Shoals Road requesting rezoning from I-1 to PD (held in Nov.)  
 CZ-2007-78, Greenville County Council proposed text amendment to amend Section 3.2 of the Greenville County Zoning Ordinance to create a petition method for adoption of zoning in Unzoned areas of the County (held in Nov.)  
 CZ-2008-1, Gerald Coleman for the Coleman Group, located on Augusta Road at the Matrix, request rezoning from I-2 to C-2  
 CZ-2008-2, Thad Mullenax for Southern Gardens Enterprises, located on Farris Bridge Road at W. Harris Street, requesting rezoning from R-10 to C-3  
 CZ-2008-3, Eddie Lathan for Bell, Garret, Lathan, LLC, located on West Georgia Road and I-385, requesting rezoning from I-1 and C-2 to C-2  
 CZ-2008-4, David Bliss for Waldrop Construction Services, located on Lee Vaughn Road, requesting rezoning from R-S to NC  
 CZ-2008-5, A. Jonathan Rice, located at Adams Mill Road, requesting rezoning from R-12 to R-S  
*Skip Limbaker*  
*Kelli McCormick*
- action 5. **PRELIMINARY SUBDIVISION APPLICATIONS** Attachment 3  
 07-204, Savannah Walk (second revision)  
 07-242, Woodmont Springs (cluster)  
*Pat Webb*
- action 6. **VARIANCE REQUEST – WETHERILL PARK** Attachment 4  
*Kelli McCormick*
- action 7. **REVISED SIGN PLAN FOR THE POINT** Attachment 5  
*Kelli McCormick*
- 8. **5-MINUTE EDUCATOR – PROCESSING PD’S**  
 Statement of Intent and Concept Plan vs.  
 Final Development Plan *Kelli McCormick*

- 9. ANNUAL REPORT** *John Owings*
- 10. STANDING COMMITTEE REPORTS**  
Comprehensive Planning *Frank Mansbach*  
Regulatory Review *Lisa Stevens*  
Education/Outreach *Milton Shockley*
- 11. APPEARANCES (Non Agenda Items)**
- 12. OLD/NEW BUSINESS** *Attachment 6*  
Director's Report *Mellone Long*
- February Meetings *Attachment 7*
- 13. ADJOURN**
- The next Planning Commission meeting will be February 27, 2008  
The next Educational Workshop will be February 13, 2008