

FILED  
GREENVILLE S.C.  
JUN 2 2 19 83  
DONNIE S. LINDSEY  
R.M.C.

BOOK 1639 PAGE 695  
BOOK 87 PAGE 1902

### MORTGAGE

THIS MORTGAGE is made this twenty-third day of May, 1983, between the Mortgagor, Curtis E. & Amanda N. Campbell, (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of ten thousand and no/100ths (\$10,000.00) Dollars, which indebtedness is evidenced by Borrower's note dated May 23rd, 1983, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on 5/30/88

with the southeastern side of said Drive, the following courses and distances: N39-20E, 40 feet to an iron pin; thence N44-10E, 72.9 feet to an iron pin; thence N53-50E, 72.9 feet to an iron pin; thence N63-30E, 72.9 feet to an iron pin, point and place of beginning.

This being the same property conveyed to the mortgagors herein by deed of William E. Smith, Ltd., and recorded in the RMC Office for Greenville County on September 26th, 1977, in Deed Book 1065, and page 433.

This is a second mortgage and is junior in lien to that mortgage executed by Curtis E. Campbell and Amanda N. Campbell, in favor of First Federal of South Carolina, which mortgage is recorded in the RMC Office for Greenville County, in Book 1411, and page 132.

PAID SATISFIED AND CANCELLED  
First Federal Savings and Loan Assoc.  
of South Carolina

19822  
Dicky & Co.  
Asst. Manager

which has the address 12/27 14.84 Forest Drive Greenville (City)

Witness Lisa Brown Donnie S. Lindsey  
South Carolina Greenville therein "Property Address";  
Thomas R.M.C.

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family — 6-75 — FNMA/FHLBC UNIFORM INSTRUMENT (with amendments adding Para. 24)

GC10 2 JUN 2 1983 1412  
1 JA03 65 025

4.00CI  
2.00CD