

1328

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"). Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and

WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty Three Thousand, Three Hundred, Eighty Six, and 80/100 (\$23,386.80) Dollars, which indebtedness is evidenced by Borrower's note dated December 16, 1982, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on January 1, 1993.

THIS MORTGAGE is made this 16th day of December, 1982, between the Mortgagor, Charlton W. Winchester, III, and C. W. Winchester, Jr. (herein "Borrower"), and the Mortgagee, AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA, whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

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MORTGAGE

Mortgagee's Mailing Address: 101 East Washington Street, Greenville, S.C.

FILED
S.C. S.C.
Mortgagee's Mailing Address
Dec 17 10 36 AM '82
DONNIE S. TANKERSLEY
R.M.C.

BOOK PAGE 78

1-1-83
19721
SOUTH CAROLINA
RECORDED
GREENVILLE
COUNTY
DECEMBER 17 1982
AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION
101 EAST WASHINGTON STREET
GREENVILLE, SOUTH CAROLINA

Filed for record in the Office of the R. M. C. for Greenville County, S.C., at 10:36 o'clock A.M. Dec. 17, 1982 and recorded in Real Estate Mortgage Book 1589 at Page 78.

at Page 78
R.M.C. for G. Co., S.C.

RECORDED
DEC 17 1982
at 10:36 A.M.
JAN 2 1985
BY
AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
MORTGAGEE
DONNIE S. TANKERSLEY
VICE PRESIDENT
\$23,386.80
Pt. Lot 5, Summit Dr.
Sec. A, Parkvale

8.0000

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voluntarily and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the within named, American Federal Savings & Loan Association, its Successors and Assigns, all her interest and estate, and also all her right and claim of Power, of, in or to all and singular the premises within mentioned and released.
Given under my Hand and Seal this 16th day of December, 1982.
Charlton W. Winchester, III
C. W. Winchester, Jr.

Charlton W. Winchester, III
C. W. Winchester, Jr.

Donnie S. Tankersley
R.M.C.

1-1-83

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