

FILED  
GREENVILLE CO. S. C.  
JUL 23 2 46 PM '80  
DENNIS WILKINSON  
S.M.C.

BOOK 1509 PAGE 42  
Account No. BOOK 87 PAGE 720

Box 185  
Greenville - 29602  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

# REAL ESTATE MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

This mortgage, made this the 23 day of July, 19 80,  
by ROBERT H. WILBANKS and JANICE H. WILBANKS

hereinafter called the Mortgagor (whether one or more persons), in the State aforesaid, Witnesseth:

WHEREAS, the said Mortgagor is truly indebted unto BarclaysAmerican/Financial, a Division of BarclaysAmerican Corporation, a corporation, organized and existing under the Laws of the State of South Carolina, hereinafter called the Mortgagee, in the sum of EIGHT THOUSAND SIX HUNDRED FORTY AND NO/100 (\$8,640.00) Dollars, as evidenced by promissory note of even date herewith, payable to the order of Mortgagee in 60 consecutive monthly installments of \$144.00 each; the first installment being due August 29, 19 80, and the remaining installments are due on the same day of each month thereafter. **AMOUNT ADVANCED FIVE THOUSAND SIX HUNDRED SEVENTY and 76/100 (\$5,670.76) DOLLARS.**

NOW, KNOW ALL MEN BY THESE PRESENTS, That the said Mortgagor in consideration of the said debts and sums of money aforesaid and for the better securing the payment thereof and interest thereon, do hereby covenant, warrant and agree that the said mortgage shall be a first lien in priority to all other liens and encumbrances upon the premises hereinafter described. My Commission Expires 9/29/81

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

*Cancelled*  
*Donnie S. Wilkerson*  
*S.M.C.*

The debt secured by the within mortgage having been paid in full, the said mortgage is hereby cancelled and the lien thereof discharged.

Executed 25 day of Sept, 19 84

*Cancelled*  
*Donnie S. Wilkerson*  
NOV 3 1984  
FILED  
GREENVILLE CO. S. C.  
DONNIE S. WILKERSON  
S.M.C.

Signed, sealed and delivered  
in the presence of

*W. A. Miller*  
*D. Scales*

BarclaysAmerican/Financial  
a Division of BarclaysAmerican Corporation

13822

By *John Blush*  
Vice President  
*Dist Manager*

STATE OF SOUTH CAROLINA )  
- 10 )