



Documentary Stamps are figured on the amount financed: \$ 8,472.11

MORTGAGE

BOOK 1317 PAGE 165

BOOK 87 PAGE 224

THIS MORTGAGE is made this 9th day of June 1983 between the Mortgagor, Rosa B. Smith (herein "Borrower"), and the Mortgagee, AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA, whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Eleven Thousand-Nine Hundred Ten and 60/100 Dollars, which indebtedness is evidenced by Borrower's note dated June 9, 1983 (herein "Note"), providing for monthly installments of principal and interest, Brown and Ella Davis unto Rosa B. Smith, dated June, 1974, recorded October 7, 1974 in the RMC Office for Greenville County, SC Volume 102 Page 224.

FILED GREENVILLE, S.C.

OCT 15 11 32 AM '84

DONNIE S. WHEATLEY R.M.C.

OCT 15 1984

PAYED AND SATISFIED IN FULL THIS 1st DAY OF August 1984 BY JAMES L. DEAL ASST. VICE PRESIDENT WITNESSES: KATHY J. HALL TRACE BURTON

11292

ECTO -----1 OCT 15 84 035

2.00CD

which has the address of 111 Carver Street Greenville SC 29611 (herein "Property Address");

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family - 6/75 - FNMA/FHLMC UNIFORM INSTRUMENT 01-056430-37

8,472.11

CG2 4.00CD

