

FILED  
GREENVILLE CO. S. C.  
JUL 24 2 56 PM '81  
DONNIE S. TANKERSLEY  
R.M.C.

BOOK 86 PAGE 1951

BOOK 1547 PAGE 830

### MORTGAGE

THIS MORTGAGE is made this 24th day of July, 1981, between the Mortgagor, Edwards M. Groves, Jr. and Carolyn V. Triplett (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS Borrower is indebted to Lender in the principal sum of FIFTY-SIX THOUSAND FIVE HUNDRED and 00/100 (\$56,500.00) Dollars, which indebtedness is evidenced by Borrower's note dated July 24, 1981 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on August 1, 2011

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 16, shown on a plat of the subdivision of PALMETTO DOWNS, Sec. II, recorded in the RMC Office for Greenville County in plat book 7-C at page 96.

THIS is the same lot conveyed to mortgagor by The Fortis Corporation by deed of even date herewith to be recorded.

THIS MORTGAGE AND THE NOTE SECURED THEREBY IS PAID AND SATISFIED AND THE CLERK OF THE COURT IS DIRECTED TO CANCEL THIS MORTGAGE OF RECORD THIS 6 DAY OF Sept. 1984

[Signature]  
Witness  
[Signature]  
Witness  
Nitin J. Dave  
Assistant Vice President

PAID IN FULL AND SATISFIED  
THIS THE 2nd DAY OF  
July, 1984  
SOUTHEASTERN SAVINGS & LOAN COMPANY

STATE OF SOUTH CAROLINA  
DOCUMENTARY STAMP TAX  
JUL 24 1981  
\$ 22.00  
FB 11218

BY: [Signature]  
TITLE: Assistant Vice President

Witnessed by [Signature]  
Eaphne Blount Loan Servicer

which has the address of 110 Hunters Trail (City)  
S.C. 29615 (State and Zip Code) (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

12/6-1/2

Done in Greenville 148

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OCT 2 1984

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GREENVILLE  
FILED  
OCT 10

William + William