

W. W. WILKINS, ALY. 2.50
33441 + mail

STATE OF SOUTH CAROLINA

LOAN NO.

*Amount
of
loan*

MORTGAGE

*FRANK B. JOHNSON, JR.
16 INSCO ST., CITY 5L*

WEN O. BUGHIE, JR. 25607

2374

10

ALFRED LOAN & SECURITY COMPANY
SAVINGS AND CASHIER OF HUNTER
STREET, DAY OF JULY 1984
Received at San Antonio
B. M. C. FOR GREENVILLE COUNTY, S. C.
AT GREENVILLE, S. C. NO. 2374

Received and properly indexed in R.M.C.
Office
and recorded in Book 791
this 15th day of June, 1984.
Page 393 at 2:18 P.M.
Greenville
County, S. C.

Ollie Timmerworth
R.M.C. Clerk

11,800.00
Post. P.O. 29, N. W. 20 St.
Easton, City.

Paid and fully satisfied this 9th day of July, 1984.

This form may be used as the security instrument in connection with mortgages to be insured under Section 203, Section 228, and in connection with "individual mortgage" to be insured under Section 218, Section 220, Section 221, and Section 809 of the National Housing Act.

Leticia Serrano
Brenda Haynes



TEACHERS INSURANCE AND ANNUITY ASSOCIATION OF AMERICA
BY: *Ronald Bernhard*
Assistant Secretary
Ronald Bernhard

2374
*Amount
of
loan*

RECORDED

33441

