

P.O. Box 10044, Fed Sta.  
Greenville, SC 29603

USDA-FmHA  
Form FmHA 427-1 SC  
(Rev. 3-7-80)

FILED  
GREENVILLE, SC 29603

MAY 11 11 22 AM '81

BOOK 1540 PAGE 34

BOOK 85 PAGE 1800

REPUBLICAN MORTGAGE FOR SOUTH CAROLINA  
PURCHASE MONEY MORTGAGE  
Ava J. Wilson

THIS MORTGAGE is made and entered into by

residing in Greenville County, South Carolina, whose post office address is  
107 Willow Branch Drive South Carolina 29681

herein called "Borrower," and:

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
May 1, 1981	\$35,900.00	Thirteen Per Cent (13%)	May 1, 2014

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. EXECUTED THIS 25th DAY OF JUNE 1984, PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

David C. Acuff  
Laura D. McKinney

THE UNITED STATES OF AMERICA

BY C. A. Latimer  
C. A. LATIMER, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA  
FARMERS HOME ADMINISTRATION, USDA

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GREENVILLE CO. S.C.  
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together with all rights, interests, easements, hereditaments and appurtenances thereunto belonging, the rents, issues, and profits thereof and revenues and income therefrom, all improvements and personal property now or later attached thereto or reasonably necessary to the use or enjoyment of the premises, and all other things in any way connected with or necessary for the carrying out of the purposes of the mortgage, are hereby assigned and conveyed to the Government, and shall be held and conveyed to the Government as security for the performance of the obligations of the Borrower under the mortgage, and shall be recorded herewith.