

MORTGAGE OF REAL ESTATE--

FILED  
GREENVILLE CO. S. C.

BOOK 1123 PAGE 203

State of South Carolina  
COUNTY OF GREENVILLE

JUN 19 3 43 PM '69  
OLLIE FARNSWORTH  
R.M.C.

BOOK 85 PAGE 1553

To All Whom These Presents May Concern:

We, Larry A. McMakin and Joan D. McMakin

the Mortgagor(s), SEND GREETING:

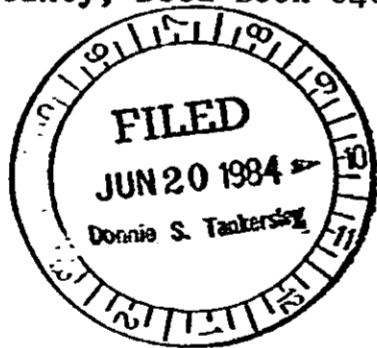
hereinafter called

WHEREAS, the said Mortgagor(s) in and by our certain promissory note in writing, of even date with these Presents, are well and truly indebted to BANK OF GREER, GREER, S. C., hereinafter called Mortgagee, in the full and just sum of

Fifteen Thousand - - - - - DOLLARS,

to be paid in monthly installments of \$134.83 commencing on the 15 day of July, 1969 and on the 15th day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest shall be paid on the 15th day of the month next following the date of maturity of the note. (The tract of land on south bank of road), the northern most corner of the tract conveyed, and runs thence along and with the center of said Circle Road as follows: N. 80-50 E. 61 feet, N. 73-50 E. 100 feet, N. 69-42 E. 100 feet, N. 80-38 E. 100 feet, N. 86-47 E. 100 feet, and N. 73-05 E. 55 feet to a point over center of Botts Creek; thence down and with the meanders of said creek as the line, S. 22-33 E. 262 feet and S. 83 E. 100 feet to a point at junction of Pool Branch; thence up and with the meanders of Pool Branch as the line, S. 64 W. 191.5 feet, S. 54-30 W. 100 feet, and S. 33-18 W. 483 feet to a point in said branch (iron pin on north bank at 46.4 feet); thence along the line of lands reserved by grantor, N. 14-48 W. 713.4 feet to the beginning corner, containing 6 acres, more or less.

The above described tract of land is a portion of that conveyed to the grantor by G. A. Roberts by deed dated August 31, 1965, recorded in the R.A.C. Office for Greenville County and also the same property being conveyed to us by deed of Dennis Nichols and recorded in R.M.C. Office for Greenville County, Deed Book 848, Page 493, July 17, 1968.



JUN 20 1969

40119

Paid and Satisfied this the 15th day of June 19 69

BANK of GREER

By Barbara B. Mass Westlake

Witness Jane H. H. H.

Donnie S. Tankersley

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