890x1529 PAGE 352 Documentary Stamps are figured on the amount financed: \$ 5459. 04 MORTGAGE 85 mg/29 TNIS MORTGAGE is made this. 13 day of September

3. between the Mortgagor, Annie J. Jordan AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION , a corporation organized and existing under the laws of ... THE UNITED STATES OF AMERICA ..., whose address is . 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender"). WHEREAS Borrower is indebted to Lender in the principal sum of Seven thousand, Five Hundred, Ninety Four, and Ninety Four, and 80/100 Dollars, which indebtedness is evidenced by Borrower's note dated. September 13, 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on September 10, 1988 To Secure to Lender (2) that and Annie J. Jordan, dated April 1, 1953, in Vernon C. Jordan (Deceased) and Annie J. Jordan, dated April 1, 1953, in volume 475 at page 475 of the RMC Office for Greenville County, S.C. This property being further subject to Probate File #W1656, Apt. 29 being the last will and testament of Vernon C. Jordan under which this property was devised to Annie J. Jordan. May 10, 1981 8 Simpsonville, S. C. which has the address of . . . ហ(herein "Property Address"); To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improve-9 7 0 ments now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the

property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property". Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions

listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FHMA/FHLMC UNIFORM INSTRUMENT 18. 59-001902 REST

\$5459.04