

BOOK 85 PAGE 828

SEC II

her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released. Given under my hand and Seal, this 29th day of April, 1983.

Notary Public for South Carolina
My Commission expires: 7/30/90
(Space Below This Line Reserved For Lender and Recorder)

(CONTINUED ON NEXT PAGE)

This Mortgage and Note secured hereby is paid and satisfied and the Clerk of the Court is directed to cancel this Mortgage of record this 24th day of February, 1994.

BANKERS TRUST OF SOUTH CAROLINA
As Trustee

WITNESSES
MAY 21 1983
JOHANNE
May C. Robinson
SIDNEY L. JAY
36540

James P. Cullen
Lorraine A. Cullen
D. P. C.T.O.
Bunda T. White AUP-TO

SATISFIED AND CANCELLED OF RECORD
DAY OF May 1984
Dannie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, South Carolina
AT 2 O'CLOCK P. M. NO. 36940

Donnie S. Tankersley

1 MY 25 84 716

FILED
GREENVILLE CO. S. C.
APR 29 5 00 PM '83
DONNIE S. TANKERSLEY

BOOK 1604 PAGE 602

THIS MORTGAGE is made this 29th day of April, 1983, between the Mortgagor, THOMAS E. CULLEN and LORRAINE A. CULLEN (herein "Borrower"), and the Mortgagee, AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA, whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty-Five Thousand and No. 100 (\$25,000.00) Dollars, which indebtedness is evidenced by Borrower's note dated April 29, 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 1, 2013.

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

27
1312
Horton

HORTON, DRAWNY, HAGINS, WARD & JOHNSON, REAL ESTATE BROKERS
Post Office Box 1167
Greenville, S.C. 29603
2.00
RA

