CREENVILLE CO. S. C.

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83 max 473

OLLIE FACUSAURTH R.M.C. MORTGAGE

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State of South Carolina) ss.	·	•	,
County of GREENVILLE			
TO ALL WHOM THESE PRESENTS M	MAY CONCERN:		
m t (A Deileu			
	hereinaster	called Mortgagor, SEN	ND GREETING:
WHEREAS, the Mortgagor is well a	and truly indedica unio		
NATIONWIDE LI	FE DISURANCE CONTAIN	, an C	Onio Corporation
of Columbus, Ohio hereinafter called M	fortgagee, as evidenced by Mo	rtgagor's promissory n	ote of even date
the terms of which are incor	rporated herein by reference, i	in the sum of	.TTT
EI	CHTEEN THOUSAND AND NO/10		Dottars
(* 18.000.00) with interest (hereon from date at the rate o	f five	per centum
per annum, and said principal, interest	t and other advances made pu	rsuant to the terms of s	said note and this
martague are to be repaid as therein	provided:		
NOW KNOW ALL MEN, that the	Mortgagor, in consideration of	f the aforesaid debt, oth	ner advances, and
of three Pollars in hand po	aid by the said Mortgages, the	receipt whereof is here	by acknowleagea,
thence N. 34-56 W. 153.8 feet thence S. 28-38 W. 53 feet to on the northeastern side of Al or formerly owned by Stephen S. 41-05 B. 69.8 feet to an interior S. 67-52 E. 10 feet to	t to iron pin; thence S. 5 an iron pin; thence S. 4 tamont Road, joint cornaron; thence with the normal pin; thence S. 54-42 leads to pin; the pin; thence S. 54-42 leads to pin; thence S. 54-42 leads to pin; the pin; the pin; thence S. 54-42 leads to pin; the pin; the pin; thence S. 54-42 leads to pin; the pin; th	52-10 W. 61.4 feet to act of 23-10 W. 61.4 feet to act of Lot 4 and properties of Lot 4 and properties of Lot 6.70.2 feet to act of 25.70.2 feet to act	to an iron pin; o an iron pin operty now Altamont Road,
	Calumbus, OH	11400	5
The Mortgage Note with the in full, Nationwide Life I satisfied and the lien the	ereof discharged.	cuted to secure hav declares the said F	ring been paid fortgage
Witness the signature and	seal of said Nationwide	Life Insurance Comp	oany this
Branic & Industry, 1984. Branic & Industry	NATIONATOE ETFE INSURAN By Robert / Woodward,	WALLE	21441
In the presence of:	Vice President		2.20CI
Otopha: ne verno)AU,S)	U-1211	مروسية المسايد
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