

USDA-FmHA  
Form FmHA 427-1 SC  
(Rev. 8-19-75)

GREENVILLE CO. S. C.

APR 7 1 50 PM '77

CONNIE S. TAMMERSLEY  
REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

*Hurley file*

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Gary L. Tweed and Susan G. Tweed

THIS MORTGAGE is made and entered into by

residing in Greenville County, South Carolina, whose post office address is  
516 Yellow Wood Drive, Simpsonville, South Carolina 29681

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
April 6, 1977	\$24,700.00	eight (8%)	April 6, 2010

*Reese*

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FILED  
GREENVILLE CO. S. C.  
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CONNIE S. TAMMERSLEY  
R.H.C.

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STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. EXECUTED THIS 27th DAY OF OCTOBER 1983 PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

*Richard Moore*

*Vicci B. Wright*

THE UNITED STATES OF AMERICA

BY *C.A. Lattimer*  
C.A. LATTIMER, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA  
FARMERS HOME ADMINISTRATION, USDA

NOV 22 1983

*Connie S. Tammerley*

together with all rights, interests, easements, hereditaments and appurtenances thereunto belonging, the rents, issues, and profits thereof and revenues and income therefrom, all improvements and personal property now or later attached thereto or reasonably necessary to the use thereof, including, but not limited to, ranges, refrigerators, clothes washers, clothes dryers, or carpeting purchased or financed in whole or in part with loan funds, all water, water rights, and water stock pertaining thereto, and all payments at any time owing to Borrower by virtue of any sale, lease, transfer, conveyance, or condemnation of any part thereof or interest therein-all of which are herein called "the property";

TO HAVE AND TO HOLD the property unto the Government and its assigns forever in fee simple.

BORROWER for himself, his heirs, executors, administrators, successors and assigns WARRANTS TITLE TITLE to the property to the Government against all lawful claims and demands whatsoever except any liens, encumbrances, easements, reservations, or conveyances specified hereinabove, and COVENANTS AND AGREES as follows:

(1) To pay promptly when due any indebtedness to the Government hereby secured and to indemnify and save harmless the Government

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