

FILED  
GREENVILLE CO. S. C.

Position 5

BOOK 1399 PAGE 178

USDA-FmHA, 27  
Form FmHA 427-1-5C  
(Rev. 10-19-76)

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA  
-BOOK 83 PAGE 265

JUNNIE S. TANKERSLEY  
R.M.C.

THIS MORTGAGE is made and entered into by Jerry L. Stone and Linda W. Stone

residing in Greenville County, South Carolina, whose post office address is

204 Capewood Road, Simpsonville, South Carolina 29681,

herein called "Borrower," and:

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
May 27, 1977	\$22,200.00	8%	May 27, 2010

5952111 27M

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STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

16007

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED.  
EXECUTED THIS 14TH DAY OF NOVEMBER 1983 PURSUANT TO DELEGATION OF AUTHORITY APPEARING  
IN TITLE 7, PART 1666, CODE OF FEDERAL REGULATIONS.

WITNESSES

THE UNITED STATES OF AMERICA

Deal A. Acuff

BY C. A. Latimer  
C. A. LATIMER, County Supervisor

Debra L. Murre

GREENVILLE COUNTY, SOUTH CAROLINA  
FARMERS HOME ADMINISTRATION, USDA

*Annexed  
Jannie S. Tankersley  
R.M.C.*

*Yann*

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JUNNIE S. TANKERSLEY  
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together with all rights, interests, easements, hereditaments and appurtenances thereunto belonging, the rents, issues, and profits thereof and revenues and income therefrom, all improvements and personal property now or later attached thereto or reasonably necessary to the use thereof, including, but not limited to, ranges, refrigerators, clothes washers, clothes dryers, or carpeting purchased or financed in whole or in part with loan funds, all water, water rights, and water stock pertaining thereto, and all payments at any time owing to Borrower by virtue of any sale, lease, transfer, conveyance, or condemnation of any part thereof or interest therein-all of which are herein called "the property";

TO HAVE AND TO HOLD the property unto the Government and its assigns forever in fee simple.

BORROWER for himself, his heirs, executors, administrators, successors and assigns WARRANTS THE TITLE to the property to the Government against all lawful claims and demands whatsoever except any liens, encumbrances, easements, reservations, or conveyances specified hereinabove, and COVENANTS AND AGREES as follows: