

GREENVILLE, CO. S.C.

YX MAY 24 4 24 PM '71

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USDA-FHALLIE FARNSWORTH  
Form FHA 427-1 SC (Rev. 11-2-70)  
R. H. CREAL ESTATE MORTGAGE FOR SOUTH CAROLINA  
(INSURED LOANS TO INDIVIDUALS)

Position 6

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Mail Set

KNOW ALL MEN BY THESE PRESENTS, Dated May 24, 1971  
WHEREAS, the undersigned Joseph E. Belanger and Herta H. Belanger

residing in Greenville County, South Carolina, whose post office address is Route #4 Terrace Road, Travelers Rest, South Carolina 29690.

Herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
May 24, 1971	\$14,980.00	7-1/4%	May 24, 2004

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to an iron pin at the joint rear corner of Lots Nos. 147 and 146; running thence with the joint line of said lots; S. 39-34 W. 188.6 feet to an iron pin on the north eastern side of Terrace Road, joint front corner of Lots Nos. 146 and 147; running thence with the northeastern side of Terrace Road, N. 41-05 W. 120.2 feet to the point of beginning;

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

14667

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. EXECUTED THIS 27TH DAY OF OCTOBER 1983, PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

THE UNITED STATES OF AMERICA

*Barbara Moore*

BY *C. A. Latimer*  
C. A. LATIMER, County Supervisor

*Pearl A. Acuff*

GREENVILLE COUNTY, SOUTH CAROLINA  
FARMERS HOME ADMINISTRATION, USDA

*Amended  
Dennis S. Sanders  
1983*

FILED  
MORTGAGE  
NOV 3 1983

NOV 3 10 41 AM '83  
DOHNIE S. FARMERSLEY  
R.H.C.

NOV 3 1983

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