



MORTGAGE

BOOK 1613 PAGE 735

Documentary Stamps are figured on the amount financed: \$ 14,634.88

BOOK 82 PAGE 1181

THIS MORTGAGE is made this 4 day of May 19 83 between the Mortgagor, Jack M. Clark (herein "Borrower"), and the Mortgagee, AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty eight thousand, two hundred, ninety-seven and 20/100 Dollars, which indebtedness is evidenced by Borrower's note dated May 4, 1983 (herein "Note"), providing for monthly installments of principal and interest with the balance of the indebtedness, if not sooner paid, due and payable on May 5, 1993. This is the same property conveyed to William Thomas Mobley and Permeila N. Mobley by deed recorded in the RMC Office for Greenville County in Deed Book 704 at Page 143.

Derivation, This is the same property conveyed to Jack M. Clark, his heirs and assigns forever, by deed dated March 11, 1965 and recorded in the RMC Office for Greenville County, March 17, 1965 in Deed Book 769 at Page 303. Deeded by William Thomas Mobley and Permeila N. Mobley. Less 2 Acres deeded out of and released (Deed Book 1059 Page 86

11441

11441
29th May 83
Lester A. Martin
Ralph H. Hall
Sharon G. Lewis

Donnie S. Tankersley
RMC

GCTO -----3 JUN 29 83

which has the address of Rt. 3 Holcombe Rd. Simpsonville, South Carolina 29681 (herein "Property Address");

046

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock; and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family - 6/75 - FOMA/FLMC UNIFORM INSTRUMENT
LPI 12-82 62-056016-97

14,634.88

4.00 CD

FILED
OCT 6 1993
OCT 5 1 40 PM '83
GREENVILLE
DONNIE S. TANKERSLEY

328-102