

MORTGAGE OF REAL ESTATE -

BOOK 1599 PAGE 134

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

FILED
GREENVILLE CO S.C.
MAR 25 4 33 PM '83
DONNIE S. TANKERSLEY
R.M.C.

MORTGAGE OF REAL ESTATE BOOK

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TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Gary H. Jones and Sheila U. Jones

(hereinafter referred to as Mortgagor) is well and truly indebted unto Southern Bank and Trust Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Fifteen Thousand and no/100-----

-----Dollars (\$ 15,000.00) due and payable

as provided for in Promissory Note executed of even date herewith

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WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the city of Greenville, on the eastern side of Altamont Terrace and being known and designated as Lots 17, 19, and 21 of a subdivision known as ALTAMONT TERRACE, plat of which is recorded in the RMC Office for Greenville County in Plat Book BB, Page 173 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

This is the same property as that conveyed to the mortgagors herein by deed of Christopher C. Hindman, Jr. recorded in the RMC Office for Greenville County in Deed Book 1064, Page 535 on September 9, 1977.

This is a second mortgage lien to that certain first mortgage to Southern Bank and Trust Company recorded in the RMC Office for Greenville County in Mortgage Book 1538, Page 726 on April 20, 1981, in the original amount of \$34,008.48.

The mailing address of the mortgagee herein is P.O. Box 544, Travelers Rest, SC 29690

Witness: Patricia Hawkins

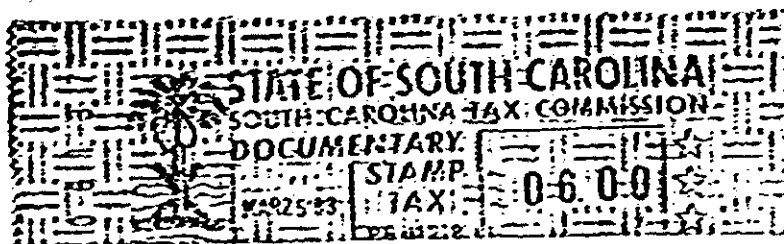
Paid in full and satisfied on September 16, 1983

Witness: John A. Foster

J. David Nelson, Jr. V. Pres.
Southern Bank & Trust

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SEP 15 1983
J. McCarroll

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