

MORTGAGE OF REAL ESTATE -
 FILED
 GREENVILLE CO. S. C. MORTGAGE PAID & SATISFIED
 TO ALL WHOM THESE PRESENTS MAY CONCERN
 THIS 28th day of March 1983
 BOOK 81 PAGE 1552 BOOK 1448 PAGE 956
 J. Earl Miller
 STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 J. EARLE MILLER
 R.H.C.
 4659

WHEREAS, Donald L. Miller
 (hereinafter referred to as Mortgagor) is well and truly indebted unto COMMUNITY BANK
 (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Forty Thousand and No/100
 Dollars (\$40,000.00) due and payable
 on demand

with interest thereon from date at the rate of 1 1/2% per centum per annum over Community Bank's Prime Rate
 WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Taylors, on the northern side of Main Street and being known and designated as Lot No. 1 on a Subdivision and plat of the J.H. Freeman and D.R. Freeman Lands made by J. Earle Freeman in February, 1922 and having the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Main Street, at the corner of Lot No. 2 and running thence N. 10 1/4 E. 330 feet, more or less, to the right-of-way of U.S. Highway No. 29; thence along the right-of-way of U.S. Highway No. 29 120 feet, more or less; thence turning and running along property now or formerly of Batson S. 10 1/8 E. 375 feet, more or less, to an iron pin on the northern side of Main Street; thence

Bozinger & Smith Attorneys
 COMMUNITY BANK
 Sr. Vice President
 AUG 9 1983
 GREENVILLE S.C.
 COMMUNITY BANK
 R.H.C. ST. JAMES ST.
 FILED
 AUG 9 1983

