

9 8 7 6

FILED  
GREENVILLE CO. S. C.  
MAY 15 4 10 PM '79  
DONNIE S. TANKERSLEY  
R.M.C. SECOND MORTGAGE

Mortgagee's Address:  
Suite 103 Piedmont Center  
33 Villa Road, Greenville, SC  
29607

12-1979  
VOL 1466 PAGE 463  
BOOK 81 PAGE 874

FEE SIMPLE

THIS MORTGAGE, made this 15th day of May  
19 79 by and between JACK D. CASE

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee")

WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Fifteen thousand six  
hundred fifteen and No <sup>100ths</sup> Dollars (\$ 15,615.00 ), (the "Mortgage Debt"), for which amount the  
Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order,  
the final installment thereof being due on May 15, 1989.

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the  
better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration  
of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the  
sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released,  
and by these presence do grant, bargain, sell and release unto the said mortgagee:

ALL that certain piece, parcel or lot land, with all improvements thereon  
or hereafter constructed thereon, situate, lying and being in the State of  
South Carolina, County of Greenville, being known and designated as Unit  
No. 100 of Inglewood Horizontal Property Regime as it is more fully described  
in Master Deed, Dated October 1st, 1974 and recorded in the RMC Office for  
Greenville County in Deed Book 1008 at Page 69 and survey and plat plan  
recorded in Plat Book 5-F at Page 79.

DERIVATION: Deed of Redmond-Huguenin Enterprises, a limited partnership,  
recorded April 18, 1977 in Deed Book 1054 at Page 728.

Witness:  
Joyce A. Cole  
Concetta A. Percy

1318  
UNION HOME LOAN CORPORATION OF SOUTH  
CAROLINA  
By: John M. Walker President  
RECORDED MAY 15 1979  
at 4:10 P.M. 93-620  
93-116

1325-114