

10-50 NOV 15 1957
W. W. WILKINS, A.M., 26912

STATE OF SOUTH CAROLINA

LOAN NO.

MORTGAGE RECORDS

R.M.C. FOR MILE 100.000 S.C.
100.000 OCTOBER 2 NOV 2550

TIMES E. KNIGHT

NO. 15550

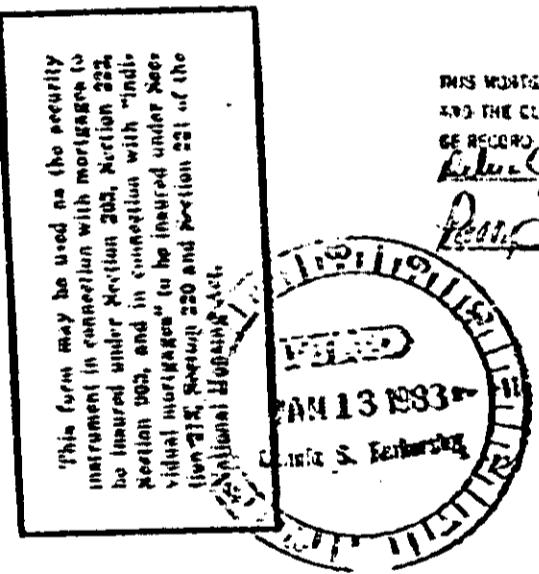
Annals of the
ATLANTIC LOAN & SECURITY COMPANY

Received and properly indexed in

and recorded in Book 730
this 15 day of Nov. '19 57
Page 195 - Pg at 12:55 P. M.
Greenville County, S. C.

17559

THIS MORTGAGE AND THE NOTE SECURED THEREBY IS PAID AND SATISFIED
AND THE CLERK OF THE COURT IS DIRECTED TO CANCEL THIS MORTGAGE
BE RECORDED 33RD DAY OF DECEMBER 18
John O'Neil JOHN O'NEIL, BOSTON, MASSACHUSETTS
RECORDED IN THE RECORDS OF THE COMMONWEALTH OF MASSACHUSETTS
AT BOSTON, MASSACHUSETTS, ON THE 33RD DAY OF DECEMBER, 18



18861
0001 --- JA1883- 409

3-0251

4328-AV-62