

Mortgagee's Address:  
Piedmont Center, Suite 103  
33 Villa Road  
Greenville, S. C. 29607

BOOK 1492 PAGE 751  
LOVE, TRUST, UNION, AFFECTION & COMPASSION  
NO. 27203  
Griffith  
594.5-1-14.2  
BOOK 79 PAGE 34

FILED  
GREENVILLE CO. S. C.  
FEE SIMPLE  
JAN 8 2 42 PM '80

SECOND MORTGAGE

THIS MORTGAGE was made this 8th day of January,  
19 80 by and between CHARLES G. GRIFFITH and SHERRE P. GRIFFITH 12-3207

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee")  
WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Five Thousand Six Hundred  
Twenty-Five & 00/100 Dollars (\$ 5,625.00 ) (the "Mortgage Debt"), for which amount the  
Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order,  
the final installment thereof being due on January 15, 1985

State of South Carolina, }  
GREENVILLE County. }

RENUNCIATION OF DOWER

I, S. Gray Walsh

Notary Public for S. C. do hereby certify

unto all whom it may concern, that Mrs. Sherre P. Griffith  
the wife of the within-named Charles G. Griffith

did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely,  
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever  
relinquish unto the within-named Union Home Loan Corporation of South Carolina, its successors

and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises with-  
in mentioned and released.

Given under my Hand and Seal this 8th  
day of January A.D. 19 80

*S. Gray Walsh* (S.)  
Notary Public for South Carolina  
My Commission Expires 6/15/82

*Sherre P. Griffith*  
*Jenna Manley*  
JAN 8 1983

SATISFACTION

The debt hereby secured is paid in full and the lien of this instrument is satisfied this 21st day of December  
19 82

Witness:  
*John A. Cole*  
RECORDED JAN 8 1980  
at 1:42 P.M.

UNION HOME LOAN CORPORATION OF SOUTH  
CAROLINA  
By: *John W. Walker*  
John W. Walker, President

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