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DEC 15 1978

CARTER, PHILPOT, JOHNSON & SMITH  
Attorneys at Law

State of South Carolina  
Satisfied in Full  
ATTEST: J. M. GIBBENS, CLERK OF SUPERIOR COURT  
AT: GREENVILLE, S. C. NO. 152235

To: Walter Breshler  
TO: 152235  
Joe K. Jones, et. al.

Mortgage of Real Estate

Filed this 15th day  
of December, A. D. 1978  
and recorded in Vol. 1452 Page 963

at 11:40 A.M. Fee \$  
\$157.638.00  
6 Tracts - Less Part.

78 1839

CARTER, PHILPOT & JOHNSON  
ATTORNEYS AT LAW  
123 BRADSHAW AVENUE  
GREENVILLE, S. C. 29603

Mortgagee's mailing address c/o Mr. B. E. Huff  
Route # 1, White Horse Road  
Greenville, SC 29611

LATHAM, SMITH & BARBER, P.A.

PAID IN FULL AND SATISFIED THIS  
20th day of December, 1982

Beattie G. Huff  
Beattie G. Huff  
B. E. Huff  
E. E. Murray  
Joe K. Jones

R. Lenhardt Latham  
H. L. Rossmore  
Y. B. Philpot  
Robert L. Moore  
Wallace E. Turner

WITNESSES: Beck Drake  
J. A. Philpot

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said premises unto the said mortgagee(s) and its (his, their) (successors) Heirs and Assigns forever.

And the mortgagor(s) does (do) hereby bind his (their) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, its (his, their) (successors) Heirs and Assigns, from and against his, (their) Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.

And the said mortgagor(s), agree to insure the house and buildings on said land for not less than Dollars,  
in a company or companies which shall be acceptable to the mortgagee, and keep the

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