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BOOK 78 1884

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OLLIE FARNSWORTH
USDA-FHA
Form FMA 477-152
(Rev. 11-2-70)

Position 8

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated December 17, 1971
THAT the undersigned Robert F. Coleman and Sandra B. Coleman

residing in Greenville County, South Carolina, whose post office address
is 145 Eastview Circle, Simpsonville South Carolina 29681

herein called "Borrower," are (is) jointly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
December 17, 1971	\$17,000.00	7 1/4%	December 17, 2004

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BEGINNING AT a stake on the south side of Eastview Drive, corner of Lot No. 24; thence with the line of said Lot, S. 13 W. 150 feet to a stake; thence S. 77 E. 165 feet to a stake; thence N. 13 E. 150 feet to a stake on said Drive; thence with said Drive, N. 77 W. 165 feet to the beginning

The mortgagors and mortgagee agree that any ranges, refrigerators, or carpeting purchased or financed in whole or in part, with loan funds will be considered and construed as a part of the property covered by the mortgage.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

THE BEST HERESTY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED, EXECUTED THIS 20th DAY OF DECEMBER 1982, PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1666, CODE OF FEDERAL REGULATIONS.

WITNESSES:

15223 THE UNITED STATES OF AMERICA

Barbara Mease
Linda McKinley

BY *Frank E. Sandwell*
FRANK E. SANDWELL, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA
FARMERS HOME ADMINISTRATION, USDA

Frank E. Sandwell
FRANK E. SANDWELL

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together with all rights, interests, easements, hereditaments and appurtenances thereto belonging, the rents, issues, and profits thereof

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